

# All Saints

EPISCOPAL CHURCH



## The Feast of the Epiphany

The Holy Eucharist at 10:15AM –  
January 5, 2025

Welcome to All Saints!  
We are an inclusive, open-minded,  
open-hearted community,  
following Jesus in the Way of Love.  
We are so glad you are here.

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following Jesus in the Way of Love. We are so glad you are here.

We are committed to love in action through the Woodstock Pantry, Hot Meals, Hygiene,  
Clothing Closet, Mustard Seed Thrift Store and Social Justice & Advocacy.

Thank you for joining us this morning! Please worship as you feel comfortable.

The cross sign (†) indicates customary times to cross oneself—  
a gesture of receiving God's blessing—if you wish to do so.

Children are welcome in worship—wiggles, giggles and all! We have activity clipboards in the  
Narthex/Entryway. They are also welcome in the Nursey and/or Godly Play.

Today, we observe the Feast of the Epiphany. In the Rites of the Western Church, Epiphany  
celebrates the revelation that Jesus is the Son of God. It focuses primarily on this revelation to the  
Magi, but it also focuses on his baptism in the Jordan and first miracle at the wedding at Cana,  
events celebrated over the weeks following the feast itself. In the Eastern Churches, both  
Orthodox and Byzantine, the Feast is known as Theophany. While the traditional date for the feast  
is Jan. 6, many churches now celebrate it on the Sunday between Jan. 2 and Jan. 8—  
thus, our celebration today.

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**Prelude**

Chorale fugato on *Wie schoen leuchtet der Morgenstern*

James Denman

## The Word of God

*At the sound of the bell, all stand as able. The Celebrant greets the people from the rear of the Nave.*

**Celebrant** Blessed be the one, holy, and living God. (†)

**People** **Glory to God for ever and ever.**

1 How bright ap - pears the Morn - ing Star, with mer - cy beam - ing  
 2 Though cir - cled by the hosts on high, he deigned to cast a  
 3 Re - joice, ye heavens; thou earth, re - ply; with praise, ye sin - ners,

from a - far; the host of heaven re - joic - es;  
 pit - ying eye up - on his help - less crea - ture;  
 fill the sky, for this his In - car - na - tion.

O right - eous Branch, O Jes - se's Rod! Thou Son of Man and  
 the whole cre - a - tion's Head and Lord, by high - est ser - a -  
 In - car - nate God, put forth thy power, ride on, ride on, great

Son of God! We, too, will lift our voic - es:  
 phim a - dored, as - sumed our ve - ry na - ture;  
 Con - quer - or, till all know thy sal - va - tion.

Je - sus, Je - sus! Ho - ly, ho - ly, yet most low - ly,  
 Je - sus, grant us, through thy mer - it, to in - her - it  
 A - men, a - men! Al - le - lu - ia, al - le - lu - ia!

draw thou near us; great Em-man-uel, come and hear us.  
 thy sal-va-tion; hear, O hear our sup-pli-ca-tion.  
 Praise be giv-en ev-er-more, by earth and hea-ven.

*How bright appears the Morning Star*, #497 from *The Hymnal 1982* — Words: William Mercer (1811-1873); after Philipp Nicolai (1556-1608).  
 Music: *Wie schön leuchtet der Morgenstern*, melody att. Philipp Nicolai (1556-1608) arr. and harm. Johann Sebastian Bach (1685-1750). Public domain.

**Salutation and Collect**

*A New Zealand Prayer Book*

*Celebrant* God be with you.

**People** **And also with you.**

*Celebrant* Let us pray.

*Celebrant* Jesus, light of the world, let your bright star stand over the place where the poor have to live; lead our sages to wisdom and our rulers to reverence. Hear this prayer for your love's sake. **Amen.**

**First Lesson**

**Isaiah 60:1-6**

Arise, shine; for your light has come,  
 and the glory of the LORD has risen upon you.  
 For darkness shall cover the earth,  
 and thick darkness the peoples;  
 but the LORD will arise upon you,  
 and his glory will appear over you.  
 Nations shall come to your light,  
 and kings to the brightness of your dawn.  
 Lift up your eyes and look around;  
 they all gather together, they come to you;  
 your sons shall come from far away,  
 and your daughters shall be carried on their nurses' arms.  
 Then you shall see and be radiant;  
 your heart shall thrill and rejoice,  
 because the abundance of the sea shall be brought to you,  
 the wealth of the nations shall come to you.  
 A multitude of camels shall cover you,  
 the young camels of Midian and Ephah;  
 all those from Sheba shall come.  
 They shall bring gold and frankincense,  
 and shall proclaim the praise of the LORD.

Lector The Word of the Lord.

**People** **Thanks be to God.**



- 1 **G**ive the King your justice, O | **God**, \*  
 and your righteousness to the King's | **Son**;  
 2 That he may rule your people | **righteously** \*  
 and the poor with | **justice**;  
 3 That the mountains may bring prosperity to the | **people**, \*  
 and the little hills bring | **righteousness**.
- 4 He shall defend the needy among the | **people**; \*  
 he shall rescue the poor and crush the op- | **pressor**.  
 5 He shall live as long as the sun and moon en- | **dure**, \*  
 from one generation to an- | **other**.  
 6 He shall come down like rain upon the mown | **field**, \*  
 like showers that water the | **earth**.
- 7 In his time shall the righteous | **flourish**; \*  
 there shall be abundance of peace till the moon shall be no | **more**.  
 10 The kings of Tarshish and of the isles shall pay | **tribute**, \*  
 and the kings of Arabia and Saba offer | **gifts**.  
 11 All kings shall bow down be- | **fore him**, \*  
 and all the nations do him | **service**.
- 12 For he shall deliver the poor who cries out in dis- | **ress**, \*  
 and the oppressed who has no | **helper**.  
 13 He shall have pity on the lowly and | **poor**; \*  
 he shall preserve the lives of the | **needy**.  
 14 He shall redeem their lives from oppression and | **violence**, \*  
 and dear shall their blood be in his | **sight**.

Music: Simplified Anglican Chant (Triple). Copyright © 2016, 2024 by James L. Denman. All rights reserved.

## The Second Lesson

## Ephesians 3:1-12

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles-- for surely you have already heard of the commission of God's grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his

holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

Lector           The Word of the Lord.

People           **Thanks be to God.**

*Standing as able.*

**Gospel Acclamation** *Alleluia*

*Tibi, Christe, splendor Patris*

**Antiphon**  
*Cantor, then All*



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

*The cantor chants a verse appropriate to the day. The alleluia is then repeated.*

Music: Tone 2; refrain from *Tibi, Christe, splendor Patris*, Moissac MS., 12th cent.; adapt. Marilyn L. Haskel, © 1997 The Church Pension Fund. OneLicense.net A-706704.

**The Holy Gospel**

**Matthew 2:1-12**

*As the Gospel is presented, you may trace a small cross (†) over your forehead, lips, and heart to signify God in our minds, on our lips, and in our hearts.*

Deacon           The Holy Gospel of our Lord Jesus Christ according to Matthew.

People           **Glory to you, Lord Christ.**

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, “Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.” When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, “In Bethlehem of Judea; for so it has been written by the prophet:

‘And you, Bethlehem, in the land of Judah,  
are by no means least among the rulers of Judah;  
for from you shall come a ruler  
who is to shepherd my people Israel.’”

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

Deacon      The Gospel of the Lord.  
People      **Praise to you, Lord Christ.**

### The Sermon

The Very Rev. Andria Skornik

### Prayers of the People

Deacon      Lord Christ, you came to be born as one of us and your light shone past boundaries of human understanding. As the wise of old offered gifts at your birth, we offer our hearts and our prayers. *[Silence]*

Leader      For your Holy Church throughout the world, that we may follow your guiding star to the truth of your loving presence. God of love and light,

People      **Hear our prayer.**

For the leaders of this and every nation, that they may follow your light and lead us into the ways of justice and peace for all people. God of love and light,  
**Hear our prayer.**

For this community, that we may perceive your glory in the natural beauty of Oregon and in each person we meet, that we may respond in love and service.  
God of love and light,  
**Hear our prayer.**

For the sick and the suffering, the lost and the lonely, the imprisoned and victims of violence, the poor, the homeless, and the hungry, refugees everywhere, and all who are in any way afflicted. We pray especially for Nancie Owens; Karen Corbett; Lucille Pierce; Megan Webber (Centering Prayer Circle); Ken Ouder Kirk (brother of Laurie McDowell); Ron Jones; Margo Grant; The Murray family and those we pray for now *[People add their own petitions]*. God of love and light,  
**Hear our prayer.**

For all who have gone before us, especially Rev Dr Fran Toy, Tom Murray Sr., Steven Earl Holderman, Joe Grabskie, Tom Miller, Jean Baker (Hot Meals volunteer & St. David of Wales Parishioner) and those we remember in our prayers today *[People add their own petitions]*. May they rest eternally in your embrace, and may your love bring solace to those who mourn. God of love and light,

**Hear our prayer.**

In thanksgiving for your glorious light which shines forth for people in all times and all places [*People add their own thanksgivings*]. God of love and light,

**Hear our prayer.**

Deacon In the light of your guiding star, we bring our repentance for all that separates us from you and one another.

*Silence is kept*

**God of all mercy,**

**we confess that we have sinned against you,  
opposing your will in our lives.**

**We have denied your goodness in each other,  
in ourselves,  
and in the world you have created.**

**We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.**

**Forgive, restore, and strengthen us through our Savior Jesus Christ,  
that we may abide in your love and serve only your will. Amen.**

**The Peace**

Celebrant The peace of the Lord be always with you.

People **And also with you.**

**Welcome and Announcements**



**The Holy Communion**

*Offerings may be placed in the plate, mailed, or made at [allsaintspdx.org/give](http://allsaintspdx.org/give).  
Thank you for making the ministries and outreach of All Saint possible through your generosity.  
To further connect, please fill out a Connection Card and place it in the offering plate.*

Offertory Hymn 128

“We three kings of Orient are”

*Three Kings of Orient*



1 We three kings of O - ri - ent are, bear - ing  
 2 Born a King on Beth - le - hem's plain, gold I  
 3 Frank - in - cense to of - fer have I: in - cense  
 4 Myrrh is mine; its bit - ter per - fume breathes a  
 5 Glo - rious now be - hold him a - rise, King and



1 gifts we tra - verse a - far, field and foun - tain,  
 2 bring to crown him a - gain, King for ev - er,  
 3 owns a De - i - ty nigh; prayer and prais - ing,  
 4 life of gath - er - ing gloom; sor - rowing, sigh - ing,  
 5 God and Sac - ri - fice; heaven sings al - le -



1 moor and moun - tain, fol - low - ing yon - der star.  
 2 ceas - ing nev - er o - ver us all to reign.  
 3 glad - ly rais - ing, wor - ship him, God Most High.  
 4 bleed - ing, dy - ing, sealed in the stone - cold tomb.  
 5 lu - ia: al - le - lu - ia the earth re - plies.

*Refrain*

O ——— star of won - der, star of night,

star with roy - al beau - ty bright; west - ward lead - ing,

still pro - ceed - ing, guide us to thy per - fect light!

*We three kings of Orient are*, #128 from *The Hymnal 1982* — Words: John Henry Hopkins, Jr. (1820-1891), alt.  
 Music: *Three Kings of Orient*, John Henry Hopkins, Jr. (1820-1891). Public domain.

Presentation of the Offering  
 The Doxology

*Puer Nobis*





*The Celebrant continues with the Eucharistic Prayer. Following the Words of Institution, the Celebrant says:*

Therefore, according to his command, O Father,

**All**      **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues with the Eucharistic Prayer, concluding with the following:*

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come,**

**thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever an ever. Amen.**

## The Breaking of the Bread

### Fraction Anthem

### “Jesus, Lamb of God”

Schubert

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

The musical score consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are written below the vocal line.



S-164. Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010).  
Adaptation: Copyright © 1985 GIA Publications, Inc. All rights reserved. OneLicense.net A-706704.

## The Communion of the People

*All who hunger for relationship with God in Christ are welcome to come forward.  
After receiving the bread, you may drink directly from the chalice or give the bread to the server to dip  
for you. Gluten-free bread is available. To receive a blessing, cross your arms over your chest.*

### Music at the Communion

#### Anthem

*Earth has many a noble city*

Richard Shephard

Earth has many a noble city; Beth'hem, thou dost all excel;  
Out of thee the Lord from heaven Came to rule His Israel.  
Fairer than the sun at morning Was the star that told His birth,  
To the world its God announcing Seen in fleshly form on earth.  
Eastern sages at His cradle Make oblations rich and rare;  
See them give, in deep devotion, Gold and frankincense and myrrh.  
Sacred gifts of mystic meaning: Incense doth their God disclose,  
Gold the King of kings proclaiming, Myrrh His sepulcher foreshows.  
Jesus, whom the Gentiles worshiped At thy glad Epiphany,  
Unto thee, with God, the Father, And the Spirit glory be.

### The Post-communion Prayer

*Standing or kneel as able*

Celebrant Let us pray.

**People** Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

### The Blessing (†)

1 As with glad - ness men of old did the guid - ing star be - hold;  
 2 As with joy - ful steps they sped to that low - ly man - ger - bed;  
 3 As they of - fered gifts most rare at that man - ger rude and bare;  
 4 Ho - ly Je - sus! ev - ery day keep us in the nar - row way;  
 5 In the heaven - ly coun - try bright, need they no cre - a - ted light;

1 as with joy they hailed its light, lead - ing on - ward, beam - ing bright;  
 2 there to bend the knee be - fore him whom heaven and earth a - dore;  
 3 so may we with ho - ly joy, pure and free from sin's al - loy,  
 4 and, when earth - ly things are past, bring our ran - somed souls at last  
 5 thou its light, its joy, its crown, thou its sun which goes not down:

1 so, most gra - cious Lord, may we ev - er - more be led to thee.  
 2 so may we with will - ing feet ev - er seek the mer - cy - seat.  
 3 all our cost - liest trea - sures bring, Christ! to thee, our heaven - ly King.  
 4 where they need no star to guide, where no clouds thy glo - ry hide.  
 5 there for ev - er may we sing al - le - lu - ias to our King.

*As with gladness men of old*, #119 from *The Hymnal 1982* — Words: William Chatterton Dix (1837-1898).  
 Music: Dix, melody Conrad Kocher (1786-1872); arr. William Henry Monk (1823-1889); harm. *The English Hymnal*, 1906. Public domain.

**Dismissal.** *The Deacon dismisses the congregation. The people respond, Thanks be to God. Alleluia. Alleluia.*

**Postlude**

*In dir ist Freude* (BWV 615)

J.S. Bach

*Cover Art:* Gentile da Fabriano (c. 1370 – 1427), *The Adoration of the Magi*. Public Domain.

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