

All Saints

EPISCOPAL CHURCH



The Second Sunday after the Epiphany & Commemoration of Martin Luther King, Jr. *Pastor and Martyr*

The Holy Eucharist at 10:15AM –
January 19, 2025

Welcome to All Saints!
We are an inclusive, open-minded,
open-hearted community,
following Jesus in the Way of Love.
We are so glad you are here.

We are committed to love in action through
the Woodstock Pantry, Hot Meals, Hygiene,
Clothing Closet, Mustard Seed Thrift Store
and Social Justice & Advocacy.

Thank you for joining us this morning. Please worship as you feel comfortable.

The cross sign (†) indicates customary times to cross oneself—
a gesture of receiving God's blessing—if you wish to do so.

Children are welcome in worship—wiggles, giggles and all! We have activity clipboards in the
Narthex/Entryway. They are also welcome in the Nursery and/or Godly Play.

Today we honor the life and ministry of Martin Luther King, Jr. (January 15, 1929 – April 4, 1968).

King was an American Baptist minister, activist and political philosopher and one of the most prominent leaders in the Civil Rights Movement until his assassination in 1968. He advocated for nonviolent resistance as the best way to achieve racial and economic justice. In the Episcopal Church, the Feast of Martin Luther King, Jr. takes place on April 4, the day he died. Many Episcopal Churches transfer the observance to January to celebrate it during the national holiday, which takes place the week of his birthday.

The Word of God

At the sound of a bell, all stand as able. The Celebrant greets the people from the rear of the Nave.

Celebrant A child once dreamed the Voice was calling his name... ‘Samuel’;
Fisherman once heard the Voice when a young man bid them follow;
And still the Voice beckons today... can you hear?

People **Here I am. Send me.**

Moses protested vehemently as the Voice spoke at the burning bush;
Mary stood amazed as the Voice proclaimed impending birth;
And still the Voice beckons today... can you hear?

Here I am. Send me.

Rosa Parks followed the Voice to the front of the bus;
Martin Luther King, Jr. heard the Voice as the bullet shattered;
And still the Voice beckons today... can you hear?

Here I am. Send me.

The Voice beckons from humble places...
in the tears of hungry children,
in the cries of the frail and frightened elderly,
in the pleas of those whose dreams have been too long deferred;
And still the Voice beckons today... can you hear?

Here I am. Send me.

A timid believer pauses to listen to the Voice;
A struggling church hears the Voice and turns;
And still the Voice beckons today... can you hear?

Here I am. Send me.

Blessed be the one, holy, and living God. (†)

Glory to God for ever and ever.

Hymn 671

“Amazing Grace, how sweet the sound”

New Britain

1 A - maz - ing grace! how sweet the sound, that
2 'Twas grace that taught my heart to fear, and
3 The Lord has prom - ised good to me, his
4 Through man - y dan - gers, toils, and snares, I
*5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but
 2 grace my fears re - lieved; how pre - cious did that
 3 word my hope se - cures; he will my shield and
 4 have al - rea - dy come; 'tis grace that brought me
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.
 2 grace ap - pear the hour I first be - lieved!
 3 por - tion be as long as life en - dures.
 4 safe thus far, and grace will lead me home.
 5 sing God's praise than when we'd first be - gun.

Amazing grace! how sweet the sound, #671 from *The Hymnal 1982* — Text: John Newton (1725-1807), alt.; st. 5, from *A Collection of Sacred Ballads*, 1790; compiled by Richard Broaddus and Andrew Broaddus. Music: *New Britain*, from *Virginia Harmony* 1831; adapt. att. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (b. 1919). Harmonization Copyright © 1974 by Abingdon Press. All rights reserved. OneLicense.net A-706704

Salutation and Collect

Lesser Feasts and Fasts

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, by the hand of Moses your servant you led your people out of slavery, and made them free at last: Grant that your church, following the example of your prophet Martin Luther King, may resist oppression in the name of your love, and may strive to secure for all your children the blessed liberty of the Gospel of Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

Seated

The First Reading

Martin Luther King, Jr, April 4, 1968

Gwendolyn Brooks

A man went forth with gifts.
 He was a prose poem.
 He was a tragic grace.
 He was a warm music.

He tried to heal the vivid volcanoes.
 His ashes are
 reading the world.

His Dream still wishes to anoint
the barricades of faith and of control.

His word still burns the center of the sun
above the thousands and the
hundred thousands.

The word was Justice. It was spoken.

So it shall be spoken.
So it shall be done.

Psalm 77:11–20 *Voce mea ad Dominum*

C. Haywood



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- 11 I will remember the works of the | **Lord**, *
and call to mind your wonders of old | **time**.
- 12 I will meditate on all your | **acts** *
and ponder your mighty | **deeds**.
- 13 Your way, O God, is | **holy**; *
who is so great a god as our | **God**?
- 14 You are the God who works | **wonders** *
and have declared your power among the | **peoples**.
- 15 By your strength you have redeemed your | **people**, *
the children of Jacob and | **Joseph**.
- 16 The waters saw you, O God; the waters saw you and | **trembled**; *
the very depths were | **shaken**.
- 17 The clouds poured out water; the skies | **thundered**; *
your arrows flashed to and | **fro**;
- 18 The sound of your thunder was in the whirlwind; your lightnings lit up the |
world; *
the earth trembled and | **shook**.
- 19 Your way was in the sea, and your paths in the great | **waters**, *
yet your footsteps were not | **seen**.
- 20 You led your people like a | **flock** *
by the hand of Moses and | **Aaron**.

The Second Reading

Revelation 21:1–5a

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

He will dwell with them as their God;
they will be his peoples,
and God himself will be with them;^e
he will wipe every tear from their eyes.

Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away.”

And the One who was seated on the throne said, “See, I am making all things new.”

Lector The Word of the Lord.

People **Thanks be to God.**

All stand as able

Gospel Acclamation *Alleluia*

Tibi, Christe, splendor Patris

Antiphon
Cantor, then All

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Music: Tone 2; refrain from *Tibi, Christe, splendor Patris*, Moissac MS., 12th cent.; adapt. Marilyn L. Haskel, © 1997 The Church Pension Fund.

The cantor chants a verse appropriate to the day. All repeat the Alleluia.

The Holy Gospel

Luke 6:27–36

As the Gospel is presented, you may trace a small cross (†) over your forehead, lips, and heart to signify God in our minds, on our lips, and in our hearts.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus said, “I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

“If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to

People: We shall overcome.

Reader: Lord of eternal life, we lift up to you those who have died, especially the victims of the California fires, as well as Margaret Maas, Tom Murray Sr., Steven Earl Holderman, Joe Grabskie, Tom Miller, Jean Baker (Hot Meals volunteer & St. David of Wales Parishioner) and those we name now *{pause}*. Remind us that even in death...

People: We shall overcome.

Reader: Most generous God, you pour out your mercies to us without pause. Teach us to give back our thanks to you for these great gifts, naming now *{pause}*

Remind us that...

People: We shall overcome.

Deacon In the light of your love, we bring our repentance for all that separates us from you and one another.

Silence is kept

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

The Absolution follows

The Peace

Celebrant The Peace of the Lord be always with you.

People And also with you.

Welcome & Announcements

The Holy Communion

*Thank you for making the ministries and outreach of All Saint possible through your generosity.
Offerings may be placed in the plate, mailed, using the QR code or made at allsaintspdx.org/give.
To further connect, please fill out a Connection Card and place it in the offering plate.*



Offertory Hymn L-1

“Lift Every Voice and Sing”

Lift Every Voice

All stand as able



1. Lift ev - 'ry voice and sing, Till earth and heav - en
 2. Sto - ny the road we trod, Bit - ter the chast - 'ning
 3. God of our wea - ry years, God of our si - lent

1. ring, Ring with the har - mo - nies of lib - er -
 2. rod, Felt in the days when hope un - born had
 3. tears, Thou who hast brought us thus far on the

1. ty; Let our re - joic - ing rise High as the list - 'ning
 2. died; Yet with a stead - y beat, Have not our wear - y
 3. way; Thou who hast by thy might, Led us in - to the

1. skies, Let it re - sound loud as the roll - ing sea
 2. feet Come to the place for which our fa - thers sighed?
 3. light, Keep us for - ev - er in the path, we pray.

1. Sing a song full of the faith that the dark past has taught us;
 2. We have come o - ver a - way that with tears has been wa - tered;
 3. Lest our feet stray from the pla - ces, our God, where we met thee;

1. Sing a song full of the hope that the pres - ent has
 2. We have come, tread - ing our path through the blood of the
 3. Lest our hearts, drunk with the wine of the world, we for -

1. brought us; Fac - ing the ris - ing sun Of our new
 2. slaugh - tered; Out from the gloom - y past, Till now we
 3. get thee, Shad - owed be - neath Thy hand, May we for -

D.S.

1. day be - gun, Let us march on till vic - to - ry is won.
 2. stand at last Where the white gleam of our bright star is cast.
 3. ev - er stand, True to our God, true to our na - tive land.

Lift Every Voice and Sing, #1 from *Lift Every Voice and Sing II* — Text: James Weldon Johnson (1871-1938).
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All stand as able

Presentation of the Offering

The Doxology

Puer Nobis

Praise God, from whom all blessings flow;
 In heav'n above and earth below;
 Give thanks to God in love made known:
 Creator, Word, and Spirit, one. Amen.

Standing as able.

The Great Thanksgiving

Eucharistic Prayer B

Celebrant God be with you. *People* And also with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

The Celebrant chants the preface.

Sanctus

Franz Schubert

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, —

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might. —

Hea - ven and earth are full, — full — of your glo - ry,

Ho - san - na in the high - est, ho - san - na in the high - est.

Bless - ed is he who comes — in the Name of the Lord. —

Ho - san - na in the high - est, ho - san - na in the high - est.

S-130. Setting from Deutsche Messe, Franz Peter Schubert, arr. Richard Proulx,
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All stand, kneel, or sit as able

The Celebrant recites the Eucharistic Prayer.

Following the Words of Institution, the Celebrant says:

We acclaim you, O Christ:

All We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues with the Eucharistic Prayer, concluding with the following:

Celebrant Through Christ and with Christ and in Christ, in the unity of the Holy Spirit,
we worship you, God of steadfast love, in voices of unending praise.

All Blessed are you now and for ever. AMEN

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever an ever. Amen.**

The Breaking of the Bread

Fraction Anthem

"Jesus, Lamb of God"

Schubert

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

S-164. Setting from *Deutsche Messe*, Franz Peter Schubert, arr. Richard Proulx,
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The Communion of the People

*All who hunger for relationship with God in Christ are welcome to come forward.
After receiving the bread, you may drink directly from the chalice or give the bread to the server to dip
for you. Gluten-free bread is available. To receive a blessing, cross your arms over your chest.*

Music at the Communion

Anthem

Precious Lord

arr. Roy Ringwald

— IN MEMORIAM MARTIN LUTHER KING, JR. —

Precious Lord, take my hand, Bring me home through the night,
Through the dark, through the storm, To thy light.

I have been to the mount, I have seen the Promised Land:
Precious Lord, precious Lord, take my hand.

Precious Lord, take my hand, Bring thy child home at last,
Where the strife and the pain, all are past:

I have dreamed a great dream That thy love shall rule our land:
Precious Lord, precious Lord, take my hand.

Precious Lord, take my hand, Take thy child unto thee,
With my dream of a world that is free,

For that day when all flesh Joins the glory thou hast planned,
Precious Lord, precious Lord, take my hand, take my hand.

The Postcommunion Prayer

Standing or kneel as able

Celebrant Let us pray.

**All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing (†)

All stand as able.

Hymn L-46

“Holy God, you raise up prophets”

Martin’s Song

1. Ho - ly God, you raise up proph-ets; Praise and hon - or do we sing,
2. Mo - ral con - science of his na - tion, Re - con - cil - ing black and white,
3. Teach - er of Christ - like non - vio - lence To the out - cast, poor and meek;
4. Preach - er of Christ's love for neigh - bor, He won No - bel's prize for peace;

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It features a treble clef and a bass clef. The melody is primarily in the treble clef, with a bass line accompaniment. The lyrics are placed below the notes.

1. For your faith-ful, hum - ble ser - vant, Doc - tor Mar-tin Luth - er King.
 2. Dreamed he of a just so - cie - ty, we must car - ry on his fight.
 3. Great - er weap-on 'gainst op - pres - sion Is to turn the o - ther cheek.
 4. Peo - ples, beat your swords to plough-shares, Wars 'twixt na-tions all shall cease.

Refrain

Bless - ed Mar-tin, pas - tor, proph-et, you the moun-tain - top did see;

Bless - ed Mar-tin, ho - ly mar-tyr: Pray that we may_ all be free.

5. Champion of oppressed humanity
 Suff'ring throughout all the world;
 He offered pride and dignity
 Let Christ's banner be unfurled!

Refrain

6. So, when felled by sniper's bullet,
 Under heavens overcast,
 He could cry, "Thank God Almighty,
 I am free, I'm free at last!"

Refrain

Blessed Martin, Pastor, Prophet (January 15 or April 4), #46 from *Lift Every Voice and Sing II* — Words: Harold T. Lewis (b. 1947).
 Music: *Martin's Song* by Carl Haywood (b. 1949), from *Songs of Praise*. OneLicense.net A-706704.

Dismissal

The Deacon dismisses the congregation. The people respond, Thanks be to God. Alleluia.

Postlude

Battle Hymn of the Republic

arr. Peter J. Wilhousky
 adapt. J.L. Denman

All are welcome to stand and sing the final refrain with the choir:

Glory, glory, Hallelujah! ... His truth is marching on.

Cover Art: *I Have a Dream*, DWilliam. <https://pixabay.com/photos/martin-luther-king-jr-dream-american-749022/>
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What's Happening at All Saints

Today – Celebrating the Life and Ministry of Martin Luther King Jr. through special readings, prayers, music (at 10:15) and hearing one of his sermons.

Sunday, January 26 – Annual Meeting after 10:15am service in the Parish Hall. The Annual Parish Meeting Elects Vestry Members and Delegates to Convention and the budget is presented. We will share a meal before the meeting starts. Please signup to bring something or help with set-up/clean-up. The candidates presented by the Nomination Committee can be found in Enews and are also posted in the Parish Hall. The Annual Report will be shared in Enews next week and available on our website. We will not be printing the Annual Report this year to save trees and save costs and are asking people to read the digital copy. If you do not have access to a device and need one printed, please let the Office know and we can print one for you.

Friday, January 31, 12:00 p.m. to 5:00 p.m. – Red Cross Blood Drive: This will take place in the Parish Hall. Please visit RedCrossBlood.org Sponsor Code: AllSaints97202 to schedule an appointment.

February 1 – Crackin' Crab Feed 7:00pm seating is sold out. Buy your tickets on-line, after church or by calling Nancy (916) 202-7132 for the 4:45 seating.

February 2 - Candlemas Celebrations at 8am and 10:15am service. A service that celebrates the presentation of Jesus at the Temple. Everyone will receive a blessed candle to take home.

Wednesday, February 12th at 6:00PM - Newcomers Dinner: The Newcomers Dinner is for anyone new or newish to All Saints or who just would like to get to know more people. This month, the dinner will be hosted at Tim and Lisa Clevenger's. Please RSVP or send questions to office@allsaintspdx.org.

Recycle Your Advent Wreath Pieces: If you made an advent wreath at All Saints, consider recycling your advent wreath materials and giving them more years of life! You can give to Janet Cotton, one of the other staff, or leave it on the entry table to the Parish Hall.

Leaf clean-up: We are grateful for our mystery helpers in clearing leaves from drains and grounds. We ask that you please avoid using the brown yard debris bags, they fall apart in the rainy season and become unwieldy and dangerous to peoples backs as the rain continues to soak them. Use the green bins and if they are full, leave the leaves in a pile and send a note to the office. We will try to round up a helper to move them to the green bin when it is empty. We really appreciate all the helpers who strive to keep our campus beautiful.

Mustard Seed: Reminder that the Mustard Seed is closed until Jan 17th. Donation acceptance resumes Jan.12. We are in the midst of purging and re-setting the displays. As always after hours shopping by church members is allowed, leave an IOU or drop cash in the center desk drawer. Thanks!

The 2025 Flower Chart is now in the Parish Hall: It is through your flower donations that our altars are graced with flower arrangements throughout the year. Our church budget covers candles, wafers, communion bread, wine, paraffin, linen replacement and the like, yearly. Flowers at the altar are paid for by your donations, given by altar guild members or from guild member's yards. We appreciate the parishioners' celebrating events in their family lives like graduations, births, birthdays, weddings and other special family events...by donating flowers on a particular Sunday, to be at our altar. Please call Nancy if you have questions (916-202-7132). We suggest \$40 for such a donation, or what you are comfortable giving. Thanks to you and your special contributions at Easter and Christmas, altar guild is able to beautify the church with flowers then, too. Your Altar Guild thanks you!!!

Outreach

Outreach January 10 &11: Last weekend, The Woodstock Pantry served 174 households, up by 16. These Households represent 390 people, up by 52. Hot Meals served 72 Meals and gave out 60 Sandwiches.

All Saints
EPISCOPAL CHURCH

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