

All Saints

EPISCOPAL CHURCH



The First Sunday after the Epiphany: The Baptism of Our Lord

The Holy Eucharist at 10:15AM –
January 12, 2025

Welcome to All Saints!
We are an inclusive, open-minded,
open-hearted community,
following Jesus in the Way of Love.
We are so glad you are here.

We are committed to love in action through
the Woodstock Pantry, Hot Meals, Hygiene,
Clothing Closet, Mustard Seed Thrift Store
and Social Justice & Advocacy.

Thank you for joining us this morning. Please worship as you feel comfortable.

The cross sign (†) indicates customary times to cross oneself—
a gesture of receiving God's blessing—if you wish to do so.

Children are welcome in worship—wiggles, giggles and all! We have activity clipboards in the
Narthex/Entryway. They are also welcome in the Nursery and/or Godly Play.

The Feast of the Baptism of Our Lord, or *Theophany*, is a Christian holiday that commemorates the
baptism of Jesus in the Jordan River by John the Baptist, celebrated in Anglican, Catholic, and
Lutheran Churches on the first Sunday after Epiphany. It is recorded in the Canonical Gospels of
Matthew, Mark, and Luke. The feast celebrates Jesus' baptism as a sign of his willingness to turn
away from sin and toward God, and marks both the end of the Christmas season
and the start of Jesus' public ministry.

Prelude

Jesu, Joy of Man's Desiring

J.S. Bach

The Word of God

At the sound of the bell, all stand as able. The Celebrant greets the people from the rear of the Nave.

Celebrant Blessed be the one, holy, and living God. (†)

People **Glory to God for ever and ever.**

Hymn 120

“The sinless one to Jordan came”

Solemnis haec festivitas



1 The sin - less one to Jor - dan came,
 2 Up - ris - ing from the wat - ers there,
 3 A - bove him see the heaven - ly Dove,
 4 How blest that mis - sion then be - gun
 5 O Christ, may we bap - tized from sin,
 6 On you may all your peo - ple feed,



1 and in the riv - er shared our stain;
 2 the Fa - ther's voice did then de - clare
 3 the sign of God the Fa - ther's love,
 4 to heal and save a race un - done!
 5 go forth with you a world to win:
 6 and know you are the Bread in - deed,



1 God's right - eous - ness he thus ful - filled,
 2 that Christ, the Son of God, had come
 3 now by the Ho - ly Spi - rit shed
 4 Straight to the wil - der - ness he goes
 5 grant us the Ho - ly Spi - rit's power
 6 who gives e - ter - nal life to those



1 and chose the path his Fa - ther willed.
 2 to lead his scat - tered peo - ple home.
 3 up - on the Son's a - noint - ed head.
 4 to wres - tle with his peo - ple's foes.
 5 to shield us in temp - ta - tion's hour.
 6 that with you died, and with you rose.

The sinless one to Jordan came, #120 from *The Hymnal 1982* — Words: G. B. Timms (b. 1910), alt. From *English Praise*. By permission of Oxford University Press. Music: *Solemnis haec festivitas*, melody from *Graduale*, 1685; harm. Arthur Hutchings (b. 1906). By permission of Oxford University Press. OneLicense.net A-706704

Salutation and Collect

Revised Common Lectionary Prayers (2002)

Celebrant God be with you.

People And also with you.

Celebrant Let us pray.

Celebrant Holy One of Israel, you anointed Jesus at his baptism with the Holy Spirit and revealed him as your beloved Son. Keep all who are born of water and Spirit faithful in your service, so that we may rejoice to be called children of God, through Jesus Christ, our Savior and Lord. **Amen.**

Seated.

First Lesson

Isaiah 43:1-7

Thus says the LORD,
he who created you, O Jacob,
he who formed you, O Israel:
Do not fear, for I have redeemed you;
I have called you by name, you are mine.
When you pass through the waters, I will be with you;
and through the rivers, they shall not overwhelm you;
when you walk through fire you shall not be burned,
and the flame shall not consume you.
For I am the LORD your God,
the Holy One of Israel, your Savior.
I give Egypt as your ransom,
Ethiopia and Seba in exchange for you.
Because you are precious in my sight,
and honored, and I love you,
I give people in return for you,
nations in exchange for your life.
Do not fear, for I am with you;
I will bring your offspring from the east,
and from the west I will gather you;
I will say to the north, "Give them up,"
and to the south, "Do not withhold;
bring my sons from far away
and my daughters from the end of the earth--
everyone who is called by my name,
whom I created for my glory,
whom I formed and made."

Lector
People

The Word of the Lord.
Thanks be to God.



Responsory

“Arise, Shine”

Ruth Cunningham

*Part I — High Voices (Sopranos, Altos, Children) in unison / Part II — Low Voices (Tenors, Basses) in unison
Sing Part I twice; Part II twice; Both parts twice.*

The musical score is written for two parts, I and II, in 6/8 time. Part I is for High Voices (Sopranos, Altos, Children) and Part II is for Low Voices (Tenors, Basses). The melody is simple and repetitive, with lyrics: "A - rise, shine, for your light has come, and the glo - ry of the Lord has dawned up - on you. A-". The score includes a repeat sign at the beginning and end of the piece.

This selection in the public domain.

Second Lesson

Acts 8:14-17

When the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

Lector The Word of the Lord.

People **Thanks be to God.**

Standing as able.

Gospel Acclamation *Alleluia*

Tibi, Christe, splendor Patris

Antiphon

Cantor, then All

The antiphon is written in G major (one sharp) and 4/4 time. The melody is a simple, rhythmic sequence of eighth and quarter notes. The lyrics are: "Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia." The score ends with a double bar line.

The cantor chants a verse appropriate to the day. The alleluia is then repeated.

Music: Tone 2; refrain from *Tibi, Christe, splendor Patris*, Moissac MS., 12th cent.; adapt. Marilyn L. Haskel, © 1997 The Church Pension Fund. OneLicense.net A-706704.

The Holy Gospel

Luke 3:15-17, 21-22

As the Gospel is presented, you may trace a small cross (†) over your forehead, lips, and heart to signify God in our minds, on our lips, and in our hearts.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, “I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire.”

Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Very Rev. Andria Skornik

Prayers of the People

Deacon Lord Christ, you came to be born as one of us and your light shone past boundaries of human understanding. As the wise of old offered gifts at your birth, we offer our hearts and our prayers. *[Silence]*

Leader For your Holy Church throughout the world, that we may follow your guiding star to the truth of your loving presence. God of love and light,

People **Hear our prayer.**

For the leaders of this and every nation, that they may follow your light and lead us into the ways of justice and peace for all people. God of love and light,
Hear our prayer.

For this community, that we may perceive your glory in the natural beauty of Oregon and in each person we meet, that we may respond in love and service.
God of love and light,
Hear our prayer.

For the sick and the suffering, the lost and the lonely, the imprisoned and victims of violence, the poor, the homeless, and the hungry, refugees everywhere, and all who are in any way afflicted. We pray especially for Nancie Owens; Karen Corbett; Lucille Pierce; Megan Webber (Centering Prayer Circle); Ken Ouder Kirk (brother of Laurie McDowell); Ron Jones; Margo Grant; The Murray family and those we pray for now *[People add their own petitions]*. God of love and light,
Hear our prayer.

For all who have gone before us, especially Tom Murray Sr., Steven Earl Holderman, Joe Grabskie, Tom Miller, Jean Baker (Hot Meals volunteer & St. David of Wales Parishioner) and those we remember in our prayers today *[People add their own petitions]*. May they rest eternally in your embrace, and may your love bring solace to those who mourn. God of love and light,

Hear our prayer.

In thanksgiving for your glorious light which shines forth for people in all times and all places [*People add their own thanksgivings*]. God of love and light,

Hear our prayer.

Deacon In the light of your guiding star, we bring our repentance for all that separates us from you and one another.

Silence is kept

God of all mercy,

**we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves,
and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.**

**Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Welcome and Announcements

The Holy Communion

Offerings may be placed in the plate, mailed, or made at allsaintspdx.org/give.

Thank you for making the ministries and outreach of All Saint possible through your generosity.

To further connect, please fill out a Connection Card and place it in the offering plate.

Offertory Anthem

The Baptism of Christ

Michael Bedford

Jesus autem hodie regressus est a Jordane

[Jesus again today returned to the Jordan.]

When Jesus Christ baptized was, The Holy Ghost descended with grace;
The Father's voice was heard in this place: *Hic est filius meus, ipsum intende.*

[This is my Son, listen to him]

Jesus autem hodie regressus est a Jordane.

There were three Persons and one Lord, The Son baptized with one accord,
The Father said this blessed word: *Hic est filius meus, ipsum intende.*

Jesus autem hodie regressus est a Jordane.

Now, Jesu, as thou art both God and Man, And were baptized in from Jordan,
 At our last end we pray thee, say then: *Hic est filius meus, ipsum intende.*
Jesus autem hodie regressus est a Jordane.

Presentation of the Offering

The Doxology

Puer Nobis

Praise God, from whom all blessings flow;
 In heav'n above and earth below;
 Give thanks to God in love made known:
 Creator, Word, and Spirit, one. Amen.

Standing as able.

The Great Thanksgiving

Eucharistic Prayer B

Celebrant God be with you. *People* And also with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

The Celebrant chants the preface.

Sanctus

Franz Schubert

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, —
 Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might. —
 Hea - ven and earth are full, — full — of your glo - ry,
 Ho - san - na in the high - est, ho - san - na in the high - est.

Bless-ed is he who comes in the Name of the Lord.

Ho-san - na in the high - est, ho - san - na in the high - est.

S-130. Setting from Deutsche Messe, Franz Peter Schubert, arr. Richard Proulx,
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Kneeling, standing, or seated.

The Celebrant continues with the Eucharistic Prayer. Following the Words of Institution, the Celebrant says:

Therefore, according to his command, O Father,

**All We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues with the Eucharistic Prayer, concluding with the following:

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever an ever. Amen.**

The Breaking of the Bread

Fraction Anthem

“Jesus, Lamb of God”

Schubert

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

S-164. Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010).
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The Communion of the People

All who hunger for relationship with God in Christ are welcome to come forward. After receiving the bread, you may drink directly from the chalice or give the bread to the server to dip for you. Gluten-free bread is available. To receive a blessing, cross your arms over your chest.

Music at the Communion

Hymn/Anthem

Down to the River to Pray

arr. Scot Crandal

— Please join in singing with the choir, beginning at vs. 3 (**fathers*) —

As I went down to the river to pray, studying about that good old way
and who shall wear the starry crown — Good Lord, show me the way!

O **sisters*, let's go down. Let's go down, come on down.

O **sisters*, let's go down, down to the river to pray.

**brothers, fathers, mothers, sinners*

— *American Folk Hymn*

Text and music: American folk song; "The Good Old Way," attr. to George H. Allan, fr. *Slave Songs of the United States*, 1867.
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The Post-communion Prayer

Standing or kneel as able

Celebrant Let us pray.

All Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out to do the work you have given us to do,
 to love and serve you as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

The Blessing (†)

Hymn 135

“Songs of thankfulness and praise”

Salzburg

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
 2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
 3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
 4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,

man - i - fest - ed by the star to the sa - ges from a - far;
 and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;
 man - i - fest in val - iant fight, quell - ing all the dev - il's might;
 where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - them's be to thee ad - dressed, God in man made man - i - fest.
 an - them's be to thee ad - dressed, God in man made man - i - fest.
 an - them's be to thee ad - dressed, God in man made man - i - fest.
 cross and Eas - ter Day at - test God in man made man - i - fest.

Songs of thankfulness and praise, #135 from *The Hymnal 1982* — Text: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984). St. 4, © The Church Pension Fund. OneLicense.net A-706704. Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750).

Dismissal. *The Deacon dismisses the congregation. The people respond, Thanks be to God. Alleluia.*

Postlude

Praeludium in D (BUXWV 139)

Dietrich Buxtehude



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What's Happening at All Saints

Sunday, January 19 – Celebrating the Life and Ministry of Martin Luther King Jr. through special readings, prayers, music (at 10:15) and hearing one of his sermons.

Sunday, January 26 – Annual Meeting after 10:15am service in the Parish Hall. The Annual Parish Meeting Elects Vestry Members and Delegates to Convention and the budget is presented. We will share a meal before the meeting starts. Please signup to bring something or help with set-up/clean-up.

Friday, January 31, 12:00 p.m. to 5:00 p.m. – Red Cross Blood Drive: This will take place in the Parish Hall. Please visit RedCrossBlood.org Sponsor Code: AllSaints97202 to schedule an appointment.

February 1 – Crackin' Crab Feed 7:00pm seating is sold out. Buy your tickets on-line, after church or by calling Nancy (916) 202-7132 for the 4:45 seating.

February 2 - Candlemas Celebrations at 8am and 10:15am service. A service that celebrates the presentation of Jesus at the Temple. Everyone will receive a blessed candle to take home.

Wednesday, February 12th at 6:00PM - Newcomers Dinner: The Newcomers Dinner is for anyone new or newish to All Saints or who just would like to get to know more people. This month, the dinner will be hosted at Tim and Lisa Clevenger's. Please RSVP or send questions to office@allsaintspdx.org.

Recycle Your Advent Wreath Pieces: If you made an advent wreath at All Saints, consider recycling your advent wreath materials and giving them more years of life! You can give to Janet Cotton, one of the other staff, or leave it on the entry table to the Parish Hall.

Leaf clean-up: We are grateful for our mystery helpers in clearing leaves from drains and grounds. We ask that you please avoid using the brown yard debris bags, they fall apart in the rainy season and become unwieldy and dangerous to peoples backs as the rain continues to soak them. Use the green bins and if they are full, leave the leaves in a pile and send a note to the office. We will try to round up a helper to move them to the green bin when it is empty. We really appreciate all the helpers who strive to keep our campus beautiful.

Mustard Seed: Reminder that the Mustard Seed is closed until Jan 17th. Donation acceptance resumes Jan.12. We are in the midst of purging and re-setting the displays. As always after hours shopping by church members is allowed, leave an IOU or drop cash in the center desk drawer. Thanks!

The 2025 Flower Chart is now in the Parish Hall: It is through your flower donations that our altars are graced with flower arrangements throughout the year. Our church budget covers candles, wafers, communion bread, wine, paraffin, linen replacement and the like, yearly. Flowers at the altar are paid for by your donations, given by altar guild members or from guild member's yards. We appreciate the parishioners' celebrating events in their family lives like graduations, births, birthdays, weddings and other special family events...by donating flowers on a particular Sunday, to be at our altar. Please call Nancy if you have questions (916-202-7132). We suggest \$40 for such a donation, or what you are comfortable giving. Thanks to you and your special contributions at Easter and Christmas, altar guild is able to beautify the church with flowers then, too. Your Altar Guild thanks you!!!

Outreach

Outreach January 3 & 4: Pantry served 158 Households representing 338 people. Hot Meals served 76 people in the dining room and 50 sandwiches in bagged to-go lunches.

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