



O Emmanuel

The Fourth Sunday of Advent

The Holy Eucharist at 10:15AM - December 22, 2024

All Saints

EPISCOPAL CHURCH

Welcome to All Saints! We are an inclusive, open-minded, open-hearted community, following Jesus in the Way of Love.

We are so glad you are here.

We are committed to love in action through the Woodstock Pantry, Hot Meals, Hygiene, Clothing Closet, Mustard Seed Thrift Store and Social Justice & Advocacy.

Please worship as you feel comfortable. The cross sign (†) indicates customary times to cross oneself, a gesture of receiving God's blessing, if you wish to do so.

Children are welcome in worship — wiggles, giggles and all! We have activity clipboards in the Narthex/Entryway. They are also welcome in the Nursey and/or Godly Play.

Join us after in the Parish Hall for Portland Coffee Roasters coffee, treats and conversation. Or spend some time puzzling or doodling in the Creative Corner.

Today we are in the season of Advent, which marks the beginning of the church year. Advent is a time of preparation, expectation and prayerful yearning for the birth of Jesus and his second coming. Advent comes from a Latin word that means “coming.” We wear blue vestments at All Saints during Advent, following the Anglican Sarum Rite. Blue symbolize royalty, the coming of the King, hope, the color of the night sky before the dawn, the sea before creation, and Mary.

Prelude

Magnificat Fugue

Johann Pachelbel

The Word of God

We begin with a moment for centering and calling to mind the prayers we bring with us today.

At the sound of the bell, all stand as the Celebrant greets the people from the entrance.

Opening Acclamation

A New Zealand Prayer Book

Celebrant Blessed is she who believed that what was spoken to her by the Lord
would be fulfilled.

— *Luke 1:45*

Celebrant Grace and peace to you from God. (†)

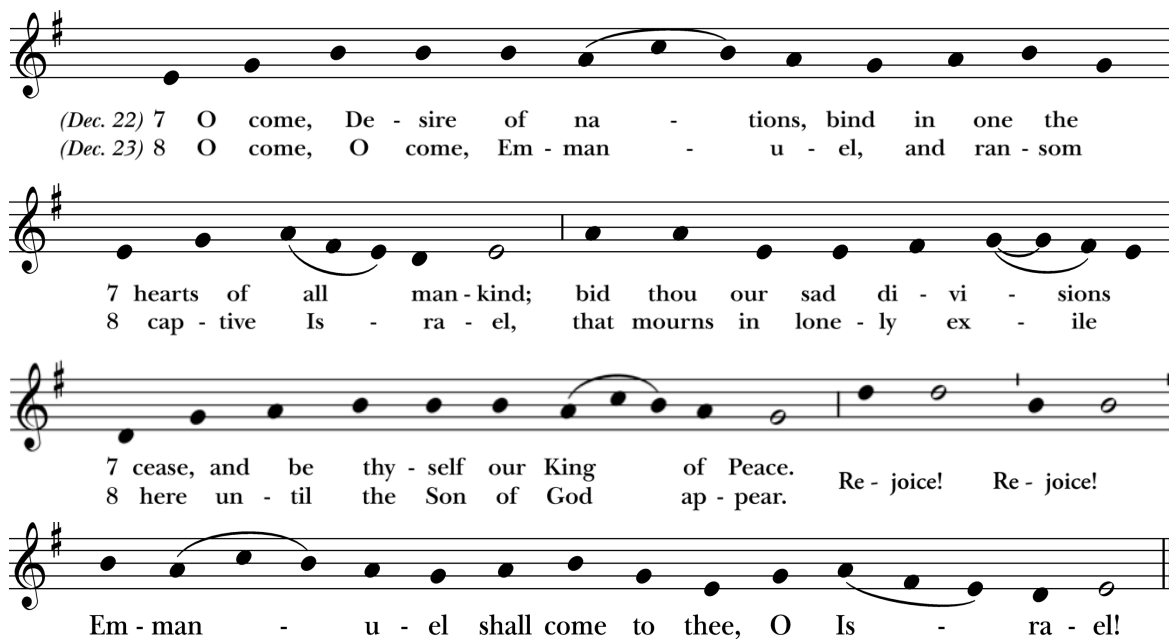
People **God fill you with truth and love.**

Hymn 56

“O come, O come, Emmanuel”

Veni, veni Emmanuel

Verses 7–8



(Dec. 22) 7 O come, De - sire of na - tions, bind in one the
(Dec. 23) 8 O come, O come, Em - man - u - el, and ran - som

7 hearts of all man - kind; bid thou our sad di - vi - sions
8 cap - tive Is - ra - el, that mourns in lone - ly ex - ile

7 cease, and be thy - self our King of Peace. Re - joice! Re - joice!
8 here un - til the Son of God ap - pear.

Em - man - u - el shall come to thee, O Is - ra - el!

O come, O come, Emmanuel, #56 from *The Hymnal 1982* — Text: Latin, ca. 9th cent.; ver. *Hymnal 1940*, alt.
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Music: *Veni, veni, Emmanuel*, plainsong, Mode 1, *Processionale*, 15th cent.; adapt. Thomas Helmore (1811-1890); Public domain.

Lighting of the Advent Candle

Love

Leader 1 Tender God, you fill the world with love beyond our imaginations.

Leader 2 We light the candle of Love

All With deep gratitude, we receive God's love.

The Advent Candle is lit.

The Collect of the Day

A New Zealand Prayer Book

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

God, faithful and true, make us eager with expectation, as we look for the fulfillment of your promise in Jesus Christ our Savior. Hear this prayer for your love's sake. *Amen.*

Please be seated for the readings.

The readings are from the Revised Common Lectionary, a three-year cycle of Bible readings used by congregations across the globe, following the church calendar. We look to them for inspiration in conversation with our tradition, community and our own reason and experiences.

The First Lesson

Micah 5:2-5a

You, O Bethlehem of Ephrathah,
who are one of the little clans of Judah,
from you shall come forth for me
one who is to rule in Israel,
whose origin is from of old,
from ancient days.

Therefore he shall give them up until the time
when she who is in labor has brought forth;
then the rest of his kindred shall return
to the people of Israel.

And he shall stand and feed his flock in the strength of the LORD,
in the majesty of the name of the LORD his God.

And they shall live secure, for now he shall be great
to the ends of the earth;
and he shall be the one of peace.

Lector Hear what the Spirit is saying to the Churches.

People **Thanks be to God.**

Canticle 3 *Magnificat, anima mea*

from the "Village Service," Ralph Vaughan Williams
— *sung by the choir* —

My soul doth magnify the Lord,*
and my spirit hath rejoiced in God my Savior.

For he hath regarded*
the lowliness of his handmaiden.

For behold from henceforth*
all generations shall call me blessed.

For he that is mighty hath magnified me,* and holy is his Name.

And his mercy is on them that fear him* throughout all generations.

He hath showed strength with his arm;*
he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat, * and hath exalted the humble and meek.
 He hath filled the hungry with good things, * and the rich he hath sent empty away.
 He remembering his mercy hath holpen his servant Israel, *
 as he promised to our forefathers, Abraham and his seed for ever.
*Glory to the Father, and to the Son, and to the Holy Spirit: **
as it was in the beginning, is now, and will be for ever. Amen.

The Second Lesson

Hebrews 10:5-10

When Christ came into the world, he said,
 “Sacrifices and offerings you have not desired,
 but a body you have prepared for me;
 in burnt offerings and sin offerings
 you have taken no pleasure.
 Then I said, ‘See, God, I have come to do your will, O God’
 (in the scroll of the book it is written of me).”

When he said above, “You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings” (these are offered according to the law), then he added, “See, I have come to do your will.” He abolishes the first in order to establish the second. And it is by God’s will that we have been sanctified through the offering of the body of Jesus Christ once for all.

Lector Hear what the Spirit is saying to the Churches.
 People **Thanks be to God.**

Standing as able.

Gospel Acclamation

Advent Alleluias

Luke Mayernik

Sung by the choir and repeated.

The cantor (and choir) chants a verse appropriate to the day. All repeat the refrain.

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The Christmas Pageant

This morning, our gospel and message will be told through a Pop-Up Pageant.

Your participation is highly encouraged!

Carol

“Away in a manger”

Mueller

Away in a manger, No crib for a bed,
The little Lord Jesus Lay down His sweet head.
The stars in the sky Look down where He lay,
The little Lord Jesus Asleep on the hay.

After the pageant, we join with Christians across the world and throughout the ages, affirming faith in a God who creates, restores, redeems and sanctifies all things.

Standing as able

The Apostles' Creed

Greensleeves



We be-lieve in God, Al - might - y, Au - thor of ___ all things that be,
We be-lieve that Je - sus suf - fered: scourged and scorned and cru - ci - fied;
We be-lieve in God's own Spir - it, bond - ing all ___ the saints with - in,



Mak - er of ___ the earth and heav - ens, Keep - er of ___ the sky and sea.
Tak - en from ___ the cross, was bur - ied, True ___ Life there ___ had tru - ly died.
One Church cath - o - lic, one Church ho - ly, where ___ for - give - ness frees from sin;



We be - lieve ___ in God's Son, Je - sus, now for us ___ both Lord and Christ,
We be - lieve ___ that on the third ___ day Christ was raised ___ up from the grave,
In the bod - y's res - ur - rec - tion, for the break - ing of death's chain



Of the Spir - it and of Mar - y, born ___ to bring ___ a - bun - dant life.
Then as - cend - ed to God's right hand. He ___ will come ___ to judge and save.
Gives the life ___ that's ev - er - last - ing. This ___ the faith ___ that we have claimed.

Text: The Apostle's Creed (*paraphrase*), Sylvia Dunstan, *alt.* Copyright © 1991, GIA Publications, Inc. All rights reserved. OneLicense.net A-706704. This music is in the public domain.

Prayers of the People

Deacon Our God asks us to love one another, for love comes from the Spirit.
Everyone who loves has been born of God and knows God.

Leader Teach us in this church and in all faith communities
to excel in the love we offer to all. *Dear Jesus,*

All Help us live in your Love.

Help us to claim your healing, powerful love
for all in authority at every level of this land. *Dear Jesus,*
Help us live in your Love.

May your love fill our beautiful earth with all its creatures and people,
and may our actions help to nurture and sustain the world. *Dear Jesus,*
Help us live in your Love.

May your love deeply bless everyone around us, housed or unhoused,
so that they may know and feel your tender care through us. *Dear Jesus,*
Help us live in your Love.

We lift up to you those who are suffering in any way, asking that their troubles may be
healed with the grace of your love. We pray especially for Lucille Pierce;
Megan Webber (Centering Prayer Circle); Ken Ouderkirk (brother of
Laurie McDowell); Ron Jones; Margo Grant and those we now name.
and for those we name now, silently or aloud. *Dear Jesus,*
Help us live in your Love.

Bless with your embrace those loved ones who have died, including Bill Keeling;
Viola Pruitt Horton; Joe Carella; Doug Ouderkirk (brother of Laurie McDowell);
Tom Miller; Jean Baker (Hot Meals volunteer & St. David of Wales
Parishioner); and those we name now. *Dear Jesus,*
Help us live ALWAYS in your Love.

The Celebrant may add additional prayers.

Celebrant These things, good Lord, that your servants have prayed for, give us grace to work
for; and in the purpose of your love answer our prayers and fulfil our hopes for Jesus'
sake. **Amen.**

Kneeling or standing.

The Confession and Absolution

Deacon Let us confess our sins against God and our neighbor.

Silence.

**Most merciful God,
We confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The absolution follows.

The Peace

Celebrant The peace of Christ be always with you.

People And also with you.



The Holy Communion

If you would like to make a gift to support the ministries of All Saints, please place gifts in the offering plate.

You can also make a gift using the QR code or at allsaintspdx.org/give.

To further connect, please fill out a Connection Card and place in the offering plate.



Offertory Hymn 265

“The angel Gabriel from heaven came”

Gabriel's Message

1 The an - gel Ga - bri - el from hea - ven came,
 2 “For know a bless - ed Mo - ther thou shalt be,
 3 Then gen - tle Ma - ry meek - ly bowed her head,
 4 Of her, Em - man - u - el, the Christ, was born

his wings as drift - ed snow, his eyes as flame;
 all gen - er - a - tions laud and hon - or thee,
 “To me be as it pleas - eth God,” she said,
 in Beth - le - hem, all on a Christ - mas morn,

“All hail,” said he, “thou low - ly maid - en Ma - ry,
 thy Son shall be Em - man - u - el, by seers fore - told,
 “my soul shall laud and mag - ni - fy his ho - ly Name.”
 and Chris - tian folk through - out the world will ev - er say—

most high - ly fa - vored la - dy,” Glo - ri - a!
 most high - ly fa - vored la - dy,” Glo - ri - a!
 Most high - ly fa - vored la - dy, Glo - ri - a!
 “Most high - ly fa - vored la - dy,” Glo - ri - a!

The angel Gabriel from heaven came, #265 from *The Hymnal 1982* — Words: Basque carol; para. Sabine Baring-Gould (1834-1924). Music: *Gabriel's Message*, Basque carol; harm. Edgar Pettman (1865-1943). Copyright © 1961 B. Feldman and Co Ltd., trading as H. Freeman & Co. Reproduced by permission of EMI Music Publishing Ltd. 138-140 Charing Cross Road, London WC2H 0LD, England. All rights reserved. OneLicense.net A-706704.

Standing as able.

The Presentation of the Offering

Doxology

Winchester New

Praise God, from whom all blessings flow;
In heav'n above and earth below,
Give thanks to God in love made known:
Creator, Word, and Spirit, one. Amen.

Standing as able

The Great Thanksgiving

Eucharistic Prayer B

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

The Celebrant continues with the Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus

David Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and

earth are full of your glo - ry. Ho - san - na in the high - est.

Blessed is the One who comes in the name of the Lord. Ho - san - na in the high - est.

S-124. Setting from *New Plainsong* by David Hurd, © 1981 GIA Publications, Inc.
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Kneeling or standing.

The Celebrant continues with the Eucharistic Prayer.

Following the Words of Institution, the Celebrant says:

Therefore, according to his command, O Father,

All
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues with the Eucharistic Prayer, concluding with the following:

By him, and with him, and in him, in the unity of the Holy Spirit,
all honor and glory are yours, Almighty Father, now and for ever. **AMEN.**

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever an ever. Amen.

The Breaking of the Bread
Fraction Anthem

Christ, Our Passover

David Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

S-154. Setting from *New Plainsong* by David Hurd, © 1981 GIA Publications, Inc.
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Communion of the People

The Eucharist is the sacred meal through which Christians embody who we are called to become as creatures made in God’s image. All who hunger for relationship with God and God’s people are welcome to come forward. After receiving the bread, you may drink directly from the chalice or give the bread to the server to dip for you. Gluten free bread is available upon request. To receive a blessing, cross your arms over your chest to indicate that preference.

Music at the Communion

Hymn

“That boy-child of Mary”

Blantyre

That boy-child of Ma - ry was born in a sta - ble, a man-ger his

Fine

cra - dle in Beth - le - hem. _____

- 1 What shall we
- 2 His name is
- 3 How can he
- 4 Gift of the
- 5 One with the
- 6 Glad - ly we

call him, child of the man - ger? What name is
 Je - sus, God ev - er with us, God giv - en
 save us, how can he help us, born here a -
 Fa - ther, to hu - man moth - er, makes him our
 Fa - ther, he is our Sav - ior, heav - en - sent
 praise him, love and a - dore him, give our - selves

D.C.

giv - - en in Beth - le - hem? _____
 for us in Beth - le - hem? _____
 mong us in Beth - le - hem? _____
 broth - er in Beth - le - hem? _____
 help - er in Beth - le - hem? _____
 to him in Beth - le - hem? _____

That Boy-Child of Mary, #25 from *Lift Every Voice and Sing II* — Words: Luke 2:7; Tom Colvin (b. 1935). Music: *Blantyre*, Traditional Malawi Melody; adapt. Tom Colvin (b. 1925). Copyright © 1969 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission. OneLicense.net A-706704

Post-communion Prayer

Standing or kneeling.

Celebrant Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing (†)

Standing, as able

Hymn 616

“Hail to the Lord’s anointed”

Psalm 42

1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
2 He comes with suc - cor speed - y to those who suf - fer wrong,
3 He shall come down like show - ers up - on the fruit - ful earth,
4 Kings shall bow down be - fore him, and gold and in - cense bring;
5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;

1 Hail, in the time ap - point - ed, his reign on earth be - gun!
2 to help the poor and need - y, and bid the weak be strong;
3 and love, joy, hope, like flow - ers, spring in his path to birth:
4 all na - tions shall a - dore him, his praise all peo - ple sing;
5 from age to age more glo - rious, all bless - ing and all - blest:

1 He comes to break op - pres - sion, to set the cap - tive free;
 2 to give them songs for sigh - ing, their dark - ness turn to light,
 3 be - fore him on the moun - tains shall peace, the her - ald, go;
 4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;
 5 the tide of time shall nev - er his cov - e - nant re - move;

1 to take a - way trans - gres - sion, and rule in eq - ui - ty.
 2 whose souls, con - demned and dy - ing, were pre - cious in his sight.
 3 and right - eous - ness in foun - tains from hill to val - ley flow.
 4 his king - dom still in - creas - ing, a king - dom with - out end.
 5 his Name shall stand for ev - er, his change - less Name of Love.

Hail to the Lord's Anointed, #616 from *The Hymnal 1982* — Words: James Montgomery (1771-1854); para. of Psalm 72. Music: *Es flog ein kleins Waldvögelein*, German folk song; adapt. and harm. *A Student's Hymnal*, 1923, after Henry Walford Davies (1869-1941). Public domain.

Dismissal

The Deacon says the dismissal. The People respond, "Thanks be to God! Alleluia!"

Postlude

Noël Étranger (Variations)

Louis-Claude Daquin

Cover art: *O Emmanuel, Mother of God and Christ Child*, window in St. Aidan's Catholic Church, Green Lane, Holy Island (Lindisfarne), Berwick-upon-Tweed, UK. Photo by Lawrence, OP.
 The photographer has placed this image in the public domain.

Interested in learning more about All Saints or the Episcopal Church?



What's Happening at All Saints

Today - Advent/Christmas Pop-up Pageant at 10:15am Service: Thank you to all our children, youth and adults taking part in the Pageant today. And a special thank you to our seamstresses, Mari O'Neil, Jerrie Nelson and Kathleen Borsch for helping expand our costumes for today's pageant, the 4pm Christmas Eve Pageant and future years.

Tuesday, December 24 at 4:00pm - Family Friendly Christmas Eve Candlelight Service with a Live Animal Pageant: All children and youth are invited to participate in the pageant and creche building -- costumes are provided, no rehearsal required. The service includes traditional Christmas readings, carols, our children telling the Christmas story along with a small horse and two goats. It will conclude with Communion and candle lighting. Children will receive a small gift to take home. Family friendly but meaningful for all ages.

Tuesday, December 24 at 8:00pm - Christmas Eve Candlelight Service with Choir & Strings: Traditional service at 8:00pm (Carols begin at 8:00pm; the service begins at 8:30pm). The service includes traditional Christmas readings & homily, carols, Communion and ends with the candle lighting.

Holiday Office Closure: The Office will be closed December 25 through January 1.

Sunday, January 5 – Feast of Epiphany: Magi, Crowns, King's Cake and more!

Holiday Office Closure: The Office will be closed December 25 through January 1.

Chairs in Parish Hall-The black chairs in the Parish Hall which have ripped or torn seat covers are in the process of being recovered. There may be a slight shortage during the process, however soon we will have a fully operational inventory with beautiful coverings. **Our thanks go to sisters Jean and Sherri who are devoted to the Hot Meals program. They volunteered to take on this project and pay for the material.** Also, Steve D and Lana are helping with the disassembly and reassembly.

Crackin' Crab Feed-Tickets on sale, online, by phone or in person on Sunday Dec 15th. We have sold about 1/4 of the tickets, and last year we sold out by early January, so be sure to buy your tickets soon. They make great stocking stuffers for Christmas. A fun messy experience of Oregon dining on our native crab. Tickets \$60, \$50 for seniors 65 and over, plus you can buy a table and invite friends.

Mustard Seed Cashiers Needed: We could use a couple more volunteers specifically to cashier on Fridays. Comfortable adding up numbers, making change and using a very simple card reader are required. Humor and good listening skills are helpful as some of our shoppers are coming in for social time or to share challenges. Contact Sonja at sonjadavidm@gmail.com

Outreach

Outreach December 13 & 14: The Woodstock Pantry served 152 Households last weekend, reaching 312 people and provided plenty of items to help keep everyone warm! The 2nd Saturday Hot Meals team served 90 indoor meals and 74 bagged lunches.

Clothing Closet Needs: We are having a COAT DRIVE!

What we most need are clean and in good condition, coats, jackets, or sturdy hoodies, primarily for men (*they need to be XL or larger to allow for necessary layers; one item isn't enough to keep a person warm when it freezes*). Here's some ideas:

- Check your own closets; what could you spare?
- Shop thrift/lower-price stores: in addition to our beloved Mustard Seed, try Deseret Industries, Goodwill, Burlington, or Bi-Mart.
- Shop "Sale" or "Deals" sections of your favorite online stores; take advantage of coupons or rewards you might have.
- Mark all donated items "Clothing Closet" and leave in narthex; contact Deacon Linda or Deacon Kathleen if you have questions.

Thank you all for helping out!!

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EPISCOPAL CHURCH

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