



O Radix Jesse

The First Sunday of Advent
The Holy Eucharist at 10:15AM - December 1, 2024

All Saints
EPISCOPAL CHURCH

Welcome to All Saints! We are an inclusive, open-minded, open-hearted community, following Jesus in the Way of Love. We are so glad you are here.

We are committed to love in action through the Woodstock Pantry, Hot Meals, Hygiene, Clothing Closet, Mustard Seed Thrift Store and Social Justice & Advocacy.

Please worship as you feel comfortable. The cross sign (†) indicates customary times to cross oneself, a gesture of receiving God's blessing, if you wish to do so.

Join us after in the Parish Hall for Portland Coffee Roasters coffee, treats and conversation. Or spend some time puzzling or doodling in the Creative Corner.

Today we are in the season of Advent, which marks the beginning of the church year. Advent is a time of preparation, expectation and prayerful yearning for the birth of Jesus and his second coming. Advent comes from a Latin word that means “coming.” We wear blue vestments at All Saints during Advent, following the Anglican Sarum Rite. Blue symbolize royalty, the coming of the King, hope, the color of the night sky before the dawn, the sea before creation, and Mary.

Prelude

Sleepers, Wake!

J.S. Bach

The Word of God

We begin with a moment for centering and calling to mind the prayers we bring with us today.

At the sound of the bell, all stand as the Celebrant greets the people from the entrance.

Opening Acclamation

A New Zealand Prayer Book

Celebrant They shall see the Son of Man coming in a cloud, with power and great glory. When these things begin to take place, stand up and raise your heads, because your redemption is drawing near. *Luke 21:27–28*

Celebrant Grace and peace to you from God. (†)

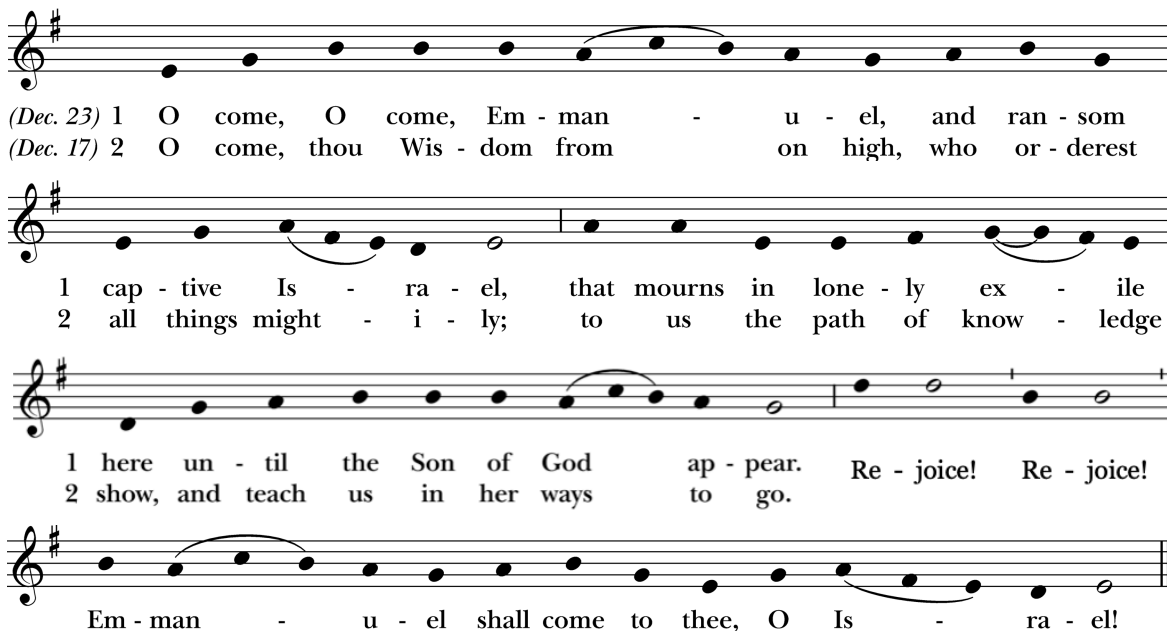
People **God fill you with truth and joy.**

Hymn 56

“O come, O come, Emmanuel”

Veni, veni Emmanuel

Verses 1–2



(Dec. 23) 1 O come, O come, Em - man - u - el, and ran - som
 (Dec. 17) 2 O come, thou Wis - dom from on high, who or - derest

1 cap - tive Is - ra - el, that mourns in lone - ly ex - ile
 2 all things might - i - ly; to us the path of know - ledge

1 here un - til the Son of God ap - pear. Re - joice! Re - joice!
 2 show, and teach us in her ways to go.

Em - man - u - el shall come to thee, O Is - ra - el!

O come, O come, Emmanuel, #56 from *The Hymnal 1982* — Text: Latin, ca. 9th cent.; ver. *Hymnal 1940*, alt.
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 Music: *Veni, veni, Emmanuel*, plainsong, Mode 1, Processionale, 15th cent.; adapt. Thomas Helmore (1811-1890); Public domain.

Lighting of the Advent Candle

Hope

Leader 1 Creator God, help us to accept the healing hope you pour out for us.

Leader 2 We light the candle of Hope

All With gratitude, we receive God's Hope.

The Advent Candle is lit.

The Collect of the Day

A New Zealand Prayer Book

Celebrant God be with you.

People And also with you.

Celebrant Let us pray.

Come, O come Emmanuel, you are the way, the truth and the life;

Come, living Savior, come to your world which waits for you.

Hear this prayer for your love's sake. **Amen.**

The readings are from the Revised Common Lectionary, a three-year cycle of Bible readings used by congregations across the globe, following the church calendar. We look to them for inspiration in conversation with our tradition, community and our own reason and experiences.

Seated.

The First Lesson

Jeremiah 33:14-16

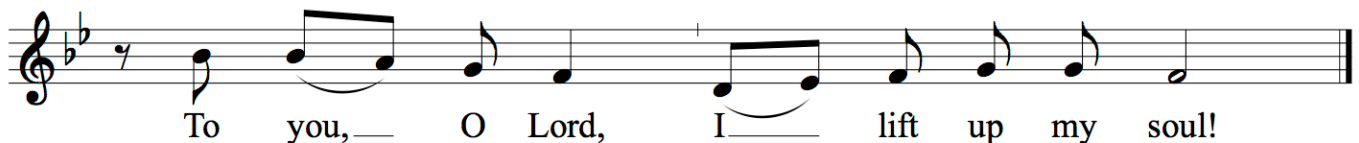
The days are surely coming, says the LORD, when I will fulfill the promise I made to the house of Israel and the house of Judah. In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: "The LORD is our righteousness."

Lector Hear what the Spirit is saying to the Church.

People Thanks be to God.

Psalm 25:1-9 *Ad te, Domine, levavi*

Plainsong, adapted James Denman



1 To you, O LORD, I lift up my soul; my God, I put my trust in you; *

let me not be humiliated, nor let my enemies triumph over me.

2 Let none who look to you be put to shame; *

let the treacherous be disappointed in their schemes.

3 Show me your ways, O LORD, *

and teach me your paths. **Antiphon**



- 4 Lead me in your truth and teach me, *
 for you are the God of my salvation; in you have I trusted all the day long.
- 5 Remember, O LORD, your compassion and love, *
 for they are from everlasting.
- 6 Remember not the sins of my youth and my transgressions; *
 remember me according to your love and for the sake of your goodness, O LORD.

Antiphon

- 7 Gracious and upright are you, O LORD; *
 therefore you teach sinners in your way.
- 8 You guide the humble in doing right *
 and teach your way to the lowly.
- 9 All your paths, O LORD, are love and faithfulness *
 to those who keep your covenant and your testimonies. **Antiphon**

The Second Lesson

1 Thessalonians 3:9-13

How can we thank God enough for you in return for all the joy that we feel before our God because of you? Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith.

Now may our God and Father himself and our Lord Jesus direct our way to you. And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you. And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

Lector Hear what the Spirit is saying to the Church.

People **Thanks be to God.**

Standing as able.

Gospel Acclamation

Advent Alleluias

Luke Mayernik

Sung by the choir and repeated.



The cantor (and choir) chant a verse appropriate to the day. All repeat the refrain.

Music © 2007, Luke Mayernik. Published by TRINITAS, 5536 NE Hassalo, Portland, OR 97213. All rights reserved. OneLicense.net A-706704.

The Holy Gospel

Luke 21:25-36

As the Gospel is presented, you may trace a small cross (†) over your forehead, lips, and heart to signify God in our minds, on our lips, and in our hearts.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus said, "There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. Then they will see 'the Son of Man coming in a cloud' with power and great glory. Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near."

Then he told them a parable: "Look at the fig tree and all the trees; as soon as they sprout leaves you can see for yourselves and know that summer is already near. So also, when you see these things taking place, you know that the kingdom of God is near. Truly I tell you, this generation will not pass away until all things have taken place. Heaven and earth will pass away, but my words will not pass away.

"Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day catch you unexpectedly, like a trap. For it will come upon all who live on the face of the whole earth. Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Seated.

The Sermon

The Very Rev. Andria Skornik

After the sermon, we join with Christians across the world and throughout the ages, affirming faith in a God who creates, restores, redeems and sanctifies all things.

Standing as able

The Apostles' Creed

Greensleeves



We be-lieve in God, Al - might - y, Au - thor of ___ all things that be,
We be-lieve that Je - sus suf - fered: scourged and scorned and cru - ci - fied;
We be-lieve in God's own Spir - it, bond - ing all ___ the saints with - in,



Mak - er of ___ the earth and heav - ens, Keep - er of ___ the sky and sea.
Tak - en from ___ the cross, was bur - ied, True ___ Life there ___ had tru - ly died.
One Church cath - o - lic, one Church ho - ly, where ___ for - give - ness frees from sin;

We be - lieve — in God's Son, Je - sus, now for us — both Lord and Christ,
 We be - lieve — that on the third — day Christ was raised — up from the grave,
 In the bod - y's res - ur - rec - tion, for the break - ing of death's chain

Of the Spir - it and of Mar - y, born — to bring — a - bun - dant life.
 Then as - cend - ed to God's right hand. He — will come — to judge and save.
 Gives the life — that's ev - er - last - ing. This — the faith — that we have claimed.

Text: The Apostle's Creed (*paraphrase*), Sylvia Dunstan, *alt.* Copyright © 1991, GIA Publications, Inc. All rights reserved. OneLicense.net A-706704. This music is in the public domain.

Prayers of the People

Deacon Let us pray for the world and one another, opening our hearts and trusting in the secure hope that God offers us.

Leader We pray for this church and all faithful communities, that we may share God's love and care with the world. *Dear God,*

All **Our hope is in you.**

We pray for our country and those whose duties are to care for it, that they may make wise decisions for the benefit of all our people. *Dear God,*

Our hope is in you.

We pray for all the earth, that your power may protect its people from disaster, war, and injustice. *Dear God,*

Our hope is in you.

We pray for our Portland neighbors and all who come to the Woodstock Pantry, Hot Meals, and Free Clothing Closet. *Dear God,*

Our hope is in you.

We pray for any who are suffering in body, mind, or spirit, including Lucille Pierce; Megan Webber; Doug and Ken Ouderkirk (brothers of Laurie McDowell); Ron Jones a (Centering Prayer Circle); Margo Grant; and those we now name, silently or aloud. May they be freed from pain and distress. *Dear God,*

Our hope is in you.

We pray for those who have died and those we now name, silently or aloud. May they rest in your light. *Dear God,*

Our hope is in you.

The Celebrant may add additional prayers.

Celebrant These things, good Lord, that your servants have prayed for, give us grace to work for; and in the purpose of your love answer our prayers and fulfil our hopes for Jesus' sake. **Amen.**

Kneeling or standing.

The Confession and Absolution

Deacon Let us confess our sins against God and our neighbor.

Silence.

**Most merciful God,
We confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.**

Amen.

The absolution follows.

The Peace

Celebrant The peace of Christ be always with you.

People And also with you.

The Holy Communion

If you would like to make a gift to support the ministries of All Saints, please place gifts in the offering plate.

You can also make a gift using the QR code or at allsaintspdx.org/give.

To further connect, please fill out a Connection Card and place in the offering plate.



Offertory Anthem

E'en So, Lord Jesus, Quickly Come

Paul Manz

Peace be to you and grace from Him Who freed us from our sin,
Who loved us all, and shed his blood That we might saved be.

Sing holy, holy to our Lord, The Lord almighty God
Who was and is, and is to come Sing holy, holy Lord.

Rejoice in heaven, all ye that dwell therein Rejoice on earth, ye saints below
For Christ is coming, Is coming soon For Christ is coming soon.

E'en so Lord Jesus quickly come And night shall be no more
They need no light, no lamp, nor sun For Christ will be their All!

— *Text adapted from Revelation 1, 4, 22*

Kneeling or standing.

The Celebrant continues with the Eucharistic Prayer.

Following the Words of Institution, the Celebrant says:

Therefore, according to his command, O Father,

All **We remember his death,**
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues with the Eucharistic Prayer, concluding with the following:

By him, and with him, and in him, in the unity of the Holy Spirit,
all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever an ever. Amen.

The Breaking of the Bread
Fraction Anthem

Christ, Our Passover

David Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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Communion of the People

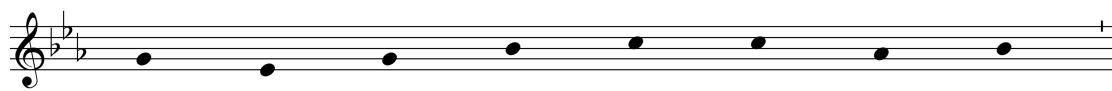
The Eucharist is the sacred meal through which Christians embody who we are called to become as creatures made in God's image. All who hunger for relationship with God and God's people are welcome to come forward. After receiving the bread, you may drink directly from the chalice or give the bread to the server to dip for you. Gluten free bread is available upon request. To receive a blessing, cross your arms over your chest to indicate that preference.

Music at the Communion

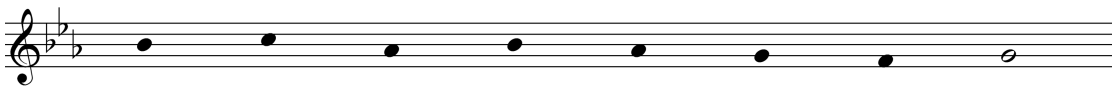
Hymn 60

“Creator of the stars of night”

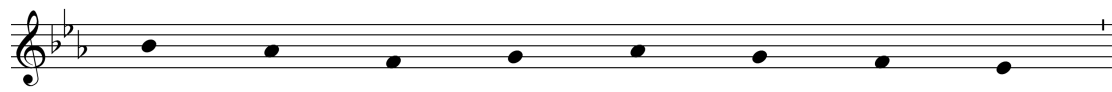
Conditor alme siderum




1 Cre - a - tor of the stars of night,
 2 In sor - row that the an - cient curse
 3 When this old world drew on toward night,
 4 At your great Name, O Je - sus, now
 5 Come in your ho - ly might, we pray,
 * 6 To God the Fa - ther, God the Son,



1 your peo - ple's ev - er - last - ing light,
 2 should doom to death a u - ni - verse,
 3 you came; but not in splen - dor bright,
 4 all knees must bend, all hearts must bow:
 5 re - deem us for e - ter - nal day;
 6 and God the Spi - rit, Three in One,



1 O Christ, Re - deem - er of us all,
 2 you came, O Sa - vior, to set free
 3 not as a mon - arch, but the child
 4 all things on earth with one ac - cord,
 5 de - fend us while we dwell be - low
 6 praise, hon - or, might, and glo - ry be



1 we pray you hear us when we call.
 2 your own in glo - rious li - ber - ty.
 3 of Ma - ry, blame - less mo - ther mild.
 4 like those in heaven, shall call you Lord.
 5 from all as - saults of our dread foe.
 6 from age to age e - ter - nal - ly.

Creator of the stars of night, #60 from *The Hymnal 1982* — Text: Latin, 9th cent.; ver. *Hymnal 1940*, alt. Copyright © The Church Pension Fund.
 Music: *Conditor alme siderum*, plainsong, Mode 4; acc. Bruce Neswick (b. 1956). OneLicense.net A-706704.

Post-communion Prayer

A New Zealand Prayer Book

Standing or kneeling.

Celebrant Let us pray.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing (†)

Standing, as able

Hymn 57

“Lo! he comes, with clouds descending”

Helmsley



1 Lo! he comes, with clouds de - scend - ing, once for
2 Ev - ery eye shall now be - hold him, robed in
3 Those dear tok - ens of his pas - sion still his
4 Yea, a - men! let all a - dore thee, high on



our sal - va - tion slain; thou - sand thou - sand
dread - ful ma - jes - ty; those who set at
daz - zling bo - dy bears, cause of end - less
thine e - ter - nal throne; Sa - vior, take the



saints at - tend - ing swell the tri - umph of his
nought and sold him, pierced, and nailed him to the
ex - ul - ta - tion to his ran - somed wor - ship -
power and glo - ry; claim the king - dom for thine



train: Al - le - lu - ia! Al - le - lu - ia!
tree, deep - ly wail - ing, deep - ly wail - ing,
ers; with what rap - ture, with what rap - ture,
own: Al - le - lu - ia! Al - le - lu - ia!



Al - le - lu - ia! Christ the Lord re - turns to reign.
deep - ly wail - ing, shall the true Mes - si - ah see.
with what rap - ture gaze we on those glo - rious scars!
Al - le - lu - ia! Thou shalt reign, and thou a - lone.

Loh he comes, with clouds descending, #57 from *The Hymnal 1982* — Text: Charles Wesley (1707-1788).
Music: *Helmsey*, melody Thomas Augustine Arne (1710-1778); harm. Ralph Vaughan Williams (1872-1958), alt. Public domain.

Dismissal

The Deacon says the dismissal. The People respond, "Thanks be to God! Alleluia!"

Postlude

Sleepers, Wake!

Johann Gottfried Walther

Cover art: *New Life from Old Roots: The Shoot of Jesse Signifies Regrowth and Messianic Hope*.
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Interested in learning more about All Saints or the Episcopal Church?



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