

All Saints

EPISCOPAL CHURCH



The Fifth Sunday after Epiphany

The Holy Eucharist at 10:15AM — February 9, 2025

Welcome to All Saints! We are an inclusive, open-minded, open-hearted community, following Jesus in the Way of Love. We are so glad you are here.

We are committed to love in action through the Woodstock Pantry, Hot Meals, Hygiene, Clothing Closet, Mustard Seed Thrift Store and Social Justice & Advocacy.

Please worship as you feel comfortable. The cross sign (†) indicates customary times to cross oneself — a gesture of receiving God's blessing—if you wish to do so.

Children are welcome in worship—wiggles, giggles and all! We have activity clipboards in the Narthex/Entryway. They are also welcome in the Nursery and/or Godly Play.

Join us after in the Parish Hall for Portland Coffee Roasters coffee, treats and conversation. Or spend some time knitting or doodling in the Creative Corner.

The Word of God

We begin with a moment for centering and calling to mind the prayers we bring with us today.

At the sound of the bell, all stand as able. The Celebrant greets the people from the rear of the Nave.

Celebrant Blessed be the one, holy, and living God. (†)

People Glory to God for ever and ever.

Hymn 362

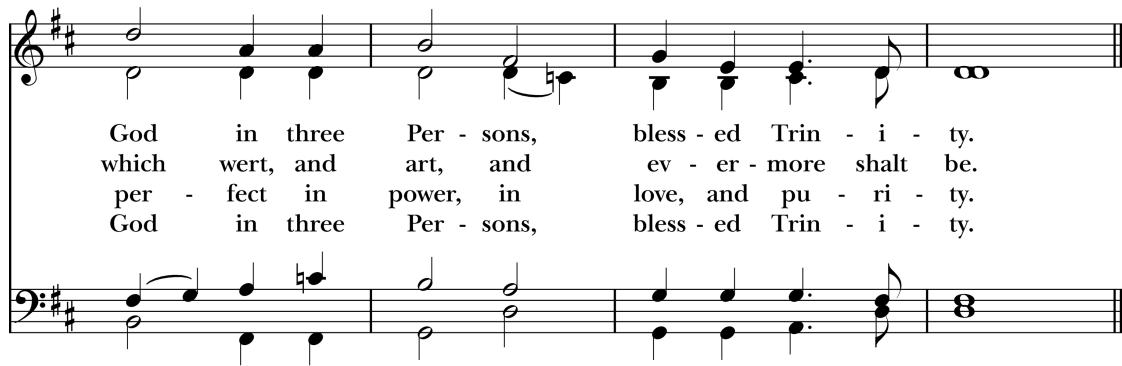
“Holy, Holy, Holy”

Nicaea

1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!
 *2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the sin - ful hu - man eye thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,



Holy, holy, holy! Lord God Almighty, #362 from *The Hymnal 1982* — Text: Reginald Heber (1783-1826), alt. Music: *Nicaea*, John Bacchus Dykes (1823-1876). Public domain.

Salutation and Collect

Prayers for an Inclusive Church

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Celebrant God of love, Lord of the deep waters, you call us from the safety of the shore to an adventure of the Spirit: open wide our arms to embrace the world you dare us to serve; through Jesus Christ your living Word. **Amen.**

The readings are from the Revised Common Lectionary, a three-year cycle of Bible readings used by congregations across the globe, following the church calendar. We look to them for inspiration in conversation with our tradition, community and our own reason and experiences.

Seated.

The Lesson

Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Lector The Word of the Lord.

People **Thanks be to God.**

Gradual Hymn

“They cast their nets in Galilee”

St. Flavian



1. They cast their nets in Gal - i - lee just off the hills of brown;
2. Con - tent - ed, peace - ful fish - er - men, be - fore they ev - er knew
3. Young John who trimmed the flap - ping sail, home - less, in Pat - mos died.
4. The peace of God, it is no peace, but strife closed in the sod.



1. such hap - py, sim - ple fish - er - folk, be - fore the Lord came down.
2. the peace of God that filled their hearts brim - ful, and broke them too.
3. Pe - ter, who hauled the teem - ing net, head - down was cru - ci - fied.
4. Yet let us pray for but one thing — the mar - v'ulous peace of God.

They cast their nets in Galilee — Text: William Alexander Percy (1885-1942), alt. Copyright by Edward B. Marks Music Corporation. Used with permission. OneLicense.net A-706704. This melody is in the public domain.

Standing as able.

Gospel Acclamation *Alleluia*

Tibi, Christe, splendor Patris

Antiphon

Cantor, then All



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

The cantor chants a verse appropriate to the day. The alleluia is then repeated.

Music: Tone 2; refrain from *Tibi, Christe, splendor Patris*, Moissac MS., 12th cent.; adapt. Marilyn L. Haskel, © 1997 The Church Pension Fund. OneLicense.net A-706704.

The Holy Gospel

Luke 5:1–11

As the Gospel is presented, you may trace a small cross (†) over your forehead, lips, and heart to signify God in our minds, on our lips, and in our hearts.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat.

When he had finished speaking, he said to Simon, “Put out into the deep water and let down your nets for a catch.” Simon answered, “Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.” When they had done this, they caught so

many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Very Rev. Andria Skornik

After the sermon, we join with Christians across the world and throughout the ages, affirming faith in a God who creates, restores, redeems and sanctifies all things.

Standing as able.

The Nicene Creed

Enriching Our Worship

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Deacon In the midst of chaos, trouble, and pain, we your people call out to you, mighty God, asking for your compassion and saying: *Lord, have mercy.*

Reader Bless your children, and your holy church, Lord, with all its flaws and with all its glorious, peace-filled mission. Strengthen us all to enter into your work without fear or favor. We pray,

People: Lord, have mercy.

Reader You see our nation, dear God, in a fiery storm of discord, injustice, and fear of retribution. Bring your mighty justice to this country and set us firmly on the right path. We pray,

Lord, have mercy.

Reader Look, dear Lord, upon your beautiful created world, groaning to be released from the bondage of greed and destruction. Send us the wisdom that brings healing. We pray,

Lord, have mercy.

Reader Jesus, tenderly touch our neighbors as they struggle to survive, to receive what they lack, to be included in a Community of Harmony. Help us to consider the needs of others before our own. We pray,

Lord, have mercy.

Reader We lift up to you all who suffer in mind, body, and spirit: lead them to healing and newness of life within your unchangeable love. We include now: Karen Corbett; Lucille Pierce; Megan Webber (Centering Prayer Circle); Ken Ouderkirk (brother of Laurie McDowell); Ron Jones; Chris Hammond; Jim Denman (companion to Gertie who died) and those we name now and those we name silently or aloud. *{pause}* We pray,

Lord, have mercy.

Reader We hold up to you, God, the ones we love who have departed this world. We miss them dearly and we name them now: Rev Dr Fran Toy, Steven Earl Holderman, Tom Miller, and those we name now including these we name silently or aloud. *{pause}* We pray,

Lord, have mercy.

Celebrant Holy God, you gather the whole universe into your radiant presence. Bring healing to all wounds, make whole all that is broken, speak truth to illusion, and shed light in every darkness, that all creation will see your glory. **Amen.**

Deacon In the light of your love, we bring our repentance for all that separates us from you and one another.

Silence is kept

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves,
and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.**

**Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.**

The Celebrant recites the Absolution

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Welcome and Announcements



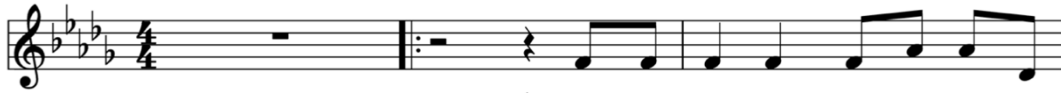
The Holy Communion

If you would like to make a gift to support the ministries of All Saints, please place gifts in the offering plate.

You can also make a gift using the QR code or at allsaintspdx.org/give.

To further connect, please fill out a Connection Card and place in the offering plate.





1. Will you come and fol - low me if
 2. Will you leave your self be - hind if
 3. Will you let the blind - ed see if
 4. Will you love the “You” you hide if
 5. Christ, your sum - mons ech - oes true when



I but call your name? Will you go where you don't know and
 I but call your name? Will you care for cruel and kind and
 I but call your name? Will you set the pris - 'ner free and
 I but call your name? Will you quell the fear in - side and
 you but call my name. Let me turn and fol - low you and



nev - er be the same? Will you let my love be shown? Will you
 nev - er be the same? Will you risk the hos - tile stare should you
 nev - er be the same? Will you kiss the lep - er clean, and do
 nev - er be the same? Will you use the faith you've found to re -
 nev - er be the same. In your com - pa - ny I'll go where your



let my Name be known? Will you let my life be grown in
 life at - tract or scare? Will you let me an - swer prayer in
 such as this un - seen? And ad - mit to what I mean in
 shape the world a - round through my sight and touch and sound in
 love and foot - steps show, thus I'll move and live and grow in



you and you in me?
 you and you in me?
 you and you in me?
 you and you in me?
 5. you and you in me.

Will you come and follow me, #757 from Wonder Love and Praise — Text: from the Iona Community. Music: Mary Alexandra, John L. Hooker (b. 1944).

Presentation of the Offering

The Doxology

Puer Nobis

Praise God, from whom all blessings flow;
 In heav'n above and earth below;
 Give thanks to God in love made known:
 Creator, Word, and Spirit, one. Amen.

The Celebrant continues with the Eucharistic Prayer, concluding with the following:

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come,**

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever an ever. Amen.

The Breaking of the Bread

Fraction Anthem

“Jesus, Lamb of God”

Schubert

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

S-164. Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010).
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Communion of the People

The Eucharist is the sacred meal through which Christians embody who we are called to become as creatures made in God's image. All who hunger for relationship with God and God's people are welcome to come forward. After receiving the bread, you may drink directly from the chalice or give the bread to the server to dip for you. GF wafers or a celiac-friendly option is available upon request. To receive a blessing, cross your arms over your chest to indicate that preference.

Music at the Communion

Anthem

Song to the Trinity

Carmen Scialla

Most Holy Trinity, Father, Son, and Holy Spirit.
O mystery of love. O mystery divine. O mystery of God.
Creator of all things you formed us in your image and you gave us life.
Praise to you, Father, Son, and Spirit ever blest.
O perfect unity, you reigned before the heavens and the earth were made.
O mighty triune God, O Trinity Most Holy, we rejoice in you
Three persons in one God, O undivided Trinity of holiness.
All glory be to you, Father, Son, and Holy Spirit.
For as it was, is now, and evermore shall be, world without end. Amen.

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The Celebrant prays for those taking Communion to those who are sick, or unable be present, when needed. Please let us know if you or anyone you know would like a Communion visit.

Postcommunion Prayer

Standing or kneel as able

Celebrant Let us pray.

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing (†)

1 Round the Lord in glo - ry seat - ed Cher - u - bim and ser - a - phim
2 Heav'n is still with glo - ry ring - ing, Earth takes up the an - gels' cry,

Filled his tem - ple, and re - peat - ed Each to each the al - ter - nate hymn:
"Ho - ly, Ho - ly, Ho - ly," sing - ing, "Lord of hosts, the Lord Most High."

"Lord, thy glo - ry fills the hea - ven, Earth is with thy full - ness stored;
With his ser - aph train be - fore him, With his ho - ly Church be - low,

Un - to thee be glo - ry giv - en, Ho - ly, Ho - ly, Ho - ly Lord."
Thus u - nite we to a - dore him, Bid we thus our an - them flow:

3 "Lord, thy glory fills the heaven,
Earth is with thy fullness stored;
Unto thee be glory given,
Holy, Holy, Holy Lord."

Thus thy glorious Name confessing,
With thine angel hosts we cry
"Holy, Holy, Holy," blessing
Thee, the Lord of hosts Most High.

Round the Lord in glory seated, #269 from *The Hymnal 1940* — Text: Richard Mant (1776-1848).
Music: *Moultre*, Gerard Francis Cobb (1838-1904). This selection is in the public domain.

Dismissal. *The Deacon dismisses the congregation. The people respond, Thanks be to God. Alleluia.*



Cover artwork: *The Calling of St Peter*. Detail of the second south aisle window of St Michael's Church, Lewes, East Sussex. Stained Glass by James Powell and Sons. 1880. Image available through Wikimedia Commons, User: *Antiquary*. https://commons.wikimedia.org/wiki/File:St_Michael%27s,_Lewes_glass_23.jpg, accessed February 4, 2025. All rights reserved.



A donation has been made to the Nature Conservancy to offset paper use. Help us go green by following the service on your phone or iPad at allsaintspdx.org/live.

Interested in learning more about All Saints or the Episcopal Church?



What's Happening at All Saints

Wednesday, February 12th at 6:00PM - Newcomers Dinner: The Newcomers Dinner is for anyone new or newish to All Saints or who just would like to get to know more people. This month, the dinner will be hosted at Tim and Lisa Clevenger's. Please RSVP or send questions to office@allsaintspdx.org.

Daily Devotional Beginning February: Please pick up a free copy of *Forward Day by Day* in the Narthex (Entryway). These daily resources of scripture reflection and prayer take just a few minutes each day and are a great opportunity for growing spiritually. Please let the Church Office know if you are an avid *Forward Day by Day* user to help us plan for order numbers.

Sunday, Feb 23 - Special Guest at 8AM and 10:15AM: The Rev. Ernestine Flemister, Missioner for Racial Reconciliation for the Episcopal Church in Western Oregon will be our preacher and presider at both services.

Sunday, Mar 2 – Shrove Sunday/ Mardi Gras Coffee Hour Feast: Join us after both services for festive treats. We will celebrate the Transfiguration in our services, say “Farewell to Alleluia” until Easter, and sing Handel’s *Hallelujah Chorus* at the 10:15 A.M. Service. Children are invited to help us collect the “Alleluias” scattered throughout the sanctuary so that we can hide them until Easter. We will also burn the palm branches from Palm Sunday last year to make ashes for our Ash Wednesday service after the 10:15am service. Also, stay for a presentation from the architects on the renovation project after the 10:15am service.

Wednesday, March 5 - Ash Wednesday: Begin your Lenten journey at one of these moving services that include readings, prayers, sermon, the imposition of ashes and Eucharist at Noon and 5:30pm. All are welcome to attend.

Noon Eucharist on Wednesdays during Lent: These will occur March 12 through April 9. Discussion will follow the service. Rev Constance will lead.

March 8, 4-6:30pm – Next Parents Night Out: Kids will enjoy a St Patrick’s Party while parents get a few kid-free hours.

*Wear GREEN!!!

*Games, Cookie Decorating, Crafts, Movie

*Cheese Pizza Included

*Invite Friends

* Ms Tammy will be there for the little ones

RSVP or questions? Janetpcotton@gmail.com.

Crackin’ Crab Feast-Thank you to every volunteer who stepped up to set up, serve, and clean up. It was smooth and fun event. I also want to thank the committee who plans for 3 months. Steve's fantastic recruitment of volunteers. This was the largest pool of volunteers and thus one of the smoothest events. Nancy selling tickets, checking to see who wanted to sit with whom and constant rebalancing of the tables is a labor of love. Laurie and her decorating passion always gives a great look and her donation of wine and seltzer contributes to our profitability. Lindsay and Nich for kitchen management and the smooth flow of bread, condiments and slaw. The kitchen was nearly clean before the last guest left! Jerry for managing the website and backend finances. Margaret's dedication to coleslaw and the perfect dressing. Thank you to the Pitner family who help cover childcare as well as serving and Deb Miller for clean-up.

There are 3 results of an event like this:

1. It raises money for our Outreach Ministries.
2. It brings people in from the community.
3. Last but more important it creates a sense of common purpose and camaraderie amongst the volunteers which leads to a stronger community.

Thank you, Sonja

Godly Play Fundraiser: What a great year our children are having in Godly Play! Since this is Black History Month, we would love to purchase lesson materials about some of our newly recognized saints in the church that are people of color, such as Dr Martin Luther King and Harriet Tubman. We also would like to replenish some materials that are worn or missing. Would you consider sponsoring one of these needed sets of materials by making a donation to the Children’s Ministry? The cost of the materials range from as low as \$2.85 up to \$185.75, with several sets under \$29.99. Something in everyone’s price range! You can see pictures of the materials and sign

up to donate in the Parish Hall after church, or talk to Janet Cotton, janetpcotton@gmail.com, or Joe O'Neil, jmnoneil@gmail.com. Thank you for investing in All Saints Kids!

Compline Zoom together: Deacon Linda Goertz would like to start a weekly early-evening Zoom time for sharing the Compline service together. If you're interested, please let her know your preferences -- lindagoertz at comcast.net, or in person when you see her. She'll need to know:

- (1) Your time preference: 6:00, 6:30, or 7:00 pm?
- (2) Weekday preference: Which weekday(s) are you NOT available?
- (3) Your email address.

THANKS!

The 2025 Flower Chart is now in the Parish Hall: It is through your flower donations that our altars are graced with flower arrangements throughout the year. Our church budget covers candles, wafers, communion bread, wine, paraffin, linen replacement and the like, yearly. Flowers at the altar are paid for by your donations, given by altar guild members or from guild member's yards. We appreciate the parishioners' celebrating events in their family lives like graduations, births, birthdays, weddings and other special family events...by donating flowers on a particular Sunday, to be at our altar. Please call Nancy if you have questions (916-202-7132). We suggest \$40 for such a donation, or what you are comfortable giving. Thanks to you and your special contributions at Easter and Christmas, altar guild is able to beautify the church with flowers then, too. Your Altar Guild thanks you!!

Outreach

Outreach January 31 & February 1: The Woodstock Pantry served 180 Patrons, down by ten from last week. Hot Meals Served 100 Plates, up by four, & 65 Sandwiches to-go, the same as last week. Our partners-Cultivate Initiatives served 68 patrons. Our new housing specialist, Matt, helped find shelter for one patron.

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