

All Saints

EPISCOPAL CHURCH



The Sixth Sunday after Epiphany

The Holy Eucharist at 10:15AM — February 16, 2025

Welcome to All Saints! We are an inclusive, open-minded, open-hearted community, following Jesus in the Way of Love. We are so glad you are here.

We are committed to love in action through the Woodstock Pantry, Hot Meals, Hygiene, Clothing Closet, Mustard Seed Thrift Store and Social Justice & Advocacy.

Please worship as you feel comfortable. The cross sign (†) indicates customary times to cross oneself — a gesture of receiving God's blessing—if you wish to do so.

Children are welcome in worship—wiggles, giggles and all! We have activity clipboards in the Narthex/Entryway. They are also welcome in the Nursery and/or Godly Play.

Join us after in the Parish Hall for Portland Coffee Roasters coffee, treats and conversation. Or spend some time knitting or doodling in the Creative Corner.

Prelude

Chaconne

Louis Couperin

The Word of God

We begin with a moment for centering and calling to mind the prayers we bring with us today.

At the sound of the bell, all stand as able. The Celebrant greets the people from the rear of the Nave.


Celebrant Blessed be the one, holy, and living God. (†)

People **Glory to God for ever and ever.**


Hymn 296

“We know that Christ is raised and dies no more”


Engelberg




We know that Christ is raised and dies no more.
 We share by wa - ter in his sav - ing death.
 The Fa - ther's splen - dor clothes the Son with life.
 A new cre - a - tion comes to life and grows



Em - braced by death he broke its fear - ful hold;
 Re - born we share with him an Eas - ter life
 The Spi - rit's pow - er shakes the Church of God.
 as Christ's new bo - dy takes on flesh and blood.



and our de - spair he turned to blaz - ing joy.
 as liv - ing mem - bers of a liv - ing Christ. Al - le -
 Bap - tized we live with God the Three in One. sing:
 The u - ni - verse re - stored and whole will



lu - ia! Al - le - lu - ia! A - men.

We know that Christ is raised and dies no more, #296 from *The Hymnal 1982* — Text: Copyright © John Brownlow Geyer. All Rights Reserved. Used by permission. OneLicense.net A-706704. Music: *Engelberg*, Charles Villiers Stanford (1852-1924). Public domain.

Salutation and Collect

A New Zealand Prayer Book

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Celebrant God of the hungry, make us hunger and thirst for the right, till our thirst for justice has been satisfied and hunger has gone from the earth. This we ask through Jesus Christ our Lord. **Amen.**



4 It is not | so with • the | wicked; *
 they are like | chaff which • the | wind blows • a- | way.
 5 Therefore the wicked shall not stand upright when | judgment | comes, *
 nor the | sinner • in the | council • of the | righteous.
 6 For the LORD knows the | way of • the | righteous, *
 but the | way of • the | wicked • is | doomed.



Psalm 1: Antiphon © 2012, James L. Denman. All rights reserved.
 Single Anglican Chant tones by F. Ouseley and W. Crotch are in the public domain.

Standing as able.

Gospel Acclamation Alleluia

Tibi, Christe, splendor Patris



The cantor chants a verse appropriate to the day. The alleluia is then repeated.

Music: Tone 2; refrain from *Tibi, Christe, splendor Patris*, Moissac MS., 12th cent.; adapt. Marilyn L. Haskell, © 1997 The Church Pension Fund. OneLicense.net A-706704.

The Holy Gospel

Luke 6:17-26

As the Gospel is presented, you may trace a small cross (†) over your forehead, lips, and heart to signify God in our minds, on our lips, and in our hearts.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

“Blessed are you who are poor,
for yours is the kingdom of God.

“Blessed are you who are hungry now,
for you will be filled.

“Blessed are you who weep now,
for you will laugh.

“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.”

“But woe to you who are rich,
for you have received your consolation.

“Woe to you who are full now,
for you will be hungry.

“Woe to you who are laughing now,
for you will mourn and weep.

“Woe to you when all speak well of you,
for that is what their ancestors did to the false prophets.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Very Rev. Andria Skornik

After the sermon, we join with Christians across the world and throughout the ages, affirming faith in a God who creates, restores, redeems and sanctifies all things.

Standing as able.

The Nicene Creed

Enriching Our Worship

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation**

he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Deacon: God, you have called us to speak for justice, to stand for justice, to honor and protect all you have created. Let us not fail in this task, as we say together, *Thank you for your strength and guidance.*

Reader: May our prayers for our Church be not for buildings or rules or the good opinion of others. May we ask, instead, to become ever-more faithful in following Jesus. We pray...

All: **Thank you for your strength and guidance.**

Reader: May your great power turn our nation away from chaos, division, and retribution. May that all those who hold authority in our country, state, and city, come to realize your way of compassion and healing. We pray...

All: **Thank you for your strength and guidance.**

Reader: Open our eyes, God, to the needs of people and living beings in every land. Let us not only see where our privilege could be a gift to others, but help us take action to share and secure those gifts of mercy. We pray...

All: **Thank you for your strength and guidance.**

Reader: Help us to become a beacon to our neighbors, offering not only food, but a genuine welcome with respect, warmth, and acceptance. We pray...

All: **Thank you for your strength and guidance.**

Reader: Loving God, we lift up to you those who are in trouble or who suffer in body, mind, or spirit. Teach us to be compassionate and tender to those in pain, including Rev. Constance Hammond; Dcn. Linda Goertz; Karen Corbett; Lucille Pierce; Megan Webber (Centering Prayer Circle); Ken Ouderkirk (brother of Laurie McDowell); Ron Jones; Chris Hammond; Jim Denman (companion to Gertie who died) and those we name now {*pause*} *We pray...*

All: **Thank you for your strength and guidance.**

Reader: And we remember dear ones who have died, including Rev Dr Fran Toy, Steven Earl Holderman, Tom Miller, Kathi Snouffer and those we name now {*pause*} *We pray...*

All: **Thank you for your strength and guidance.**

Celebrant Holy God, you gather the whole universe into your radiant presence. Bring healing to all wounds, make whole all that is broken, speak truth to illusion, and shed light in every darkness, that all creation will see your glory. **Amen.**

Deacon In the light of your love, we bring our repentance for all that separates us from you and one another.

Silence is kept.

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves,
and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.**

The Celebrant recites the Absolution

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Welcome and Announcements



The Holy Communion

If you would like to make a gift to support the ministries of All Saints, please place gifts in the offering plate.

You can also make a gift using the QR code or at allsaintspdx.org/give.

To further connect, please fill out a Connection Card and place in the offering plate.

Hea-ven and earth are full, full of your glo - ry,
 Ho - san - na in the high - est, ho - san - na in the high - est.
 Bless-ed is he who comes in the Name of the Lord.
 Ho - san - na in the high - est, ho - san - na in the high - est.

S-130. Setting from Deutsche Messe, Franz Peter Schubert, arr. Richard Proulx,
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Kneeling, standing, or seated.

The Celebrant continues with the Eucharistic Prayer. Following the Words of Institution, the Celebrant says:

Therefore, according to his command, O Father,

**All We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

The Celebrant continues with the Eucharistic Prayer, concluding with the following:

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

**Our Father, who art in heaven, hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever an ever. Amen.**

**The Breaking of the Bread
 Fraction Anthem**

“Jesus, Lamb of God”

Schubert

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

S-164. Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010).
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Communion of the People

The Eucharist is the sacred meal through which Christians embody who we are called to become as creatures made in God’s image. All who hunger for relationship with God and God’s people are welcome to come forward. After receiving the bread, you may drink directly from the chalice or give the bread to the server to dip for you. GF wafers or a celiac-friendly option is available upon request. To receive a blessing, cross your arms over your chest to indicate that preference.

Music at the Communion

Hymn

“Remember your servants, Lord”

Beatitudes

Antiphon

Re - mem - ber your ser - vants, Lord, when you come in your kingly pow - er.

1. Bless - ed are the poor in spi - rit; for theirs is the kingdom of hea - ven.

2. Bless - ed are those who mourn; for they shall be com - fort - ed.

3. Bless - ed are the meek; for they shall in - her - it the earth.

4. Bless - ed are those who hunger and thirst af - ter right - eous - ness;

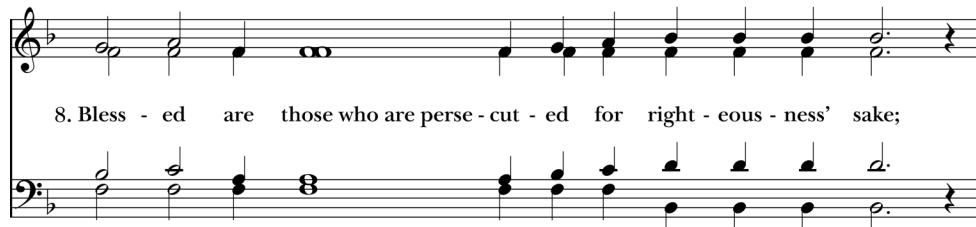
for they shall be sat - is - fied. 5. Bless - ed are the mer - ci - ful;

for they shall ob - tain mer - cy. 6. Bless - ed are the pure in heart;

for they shall see God. 7. Bless - ed are the peace - ma - kers;



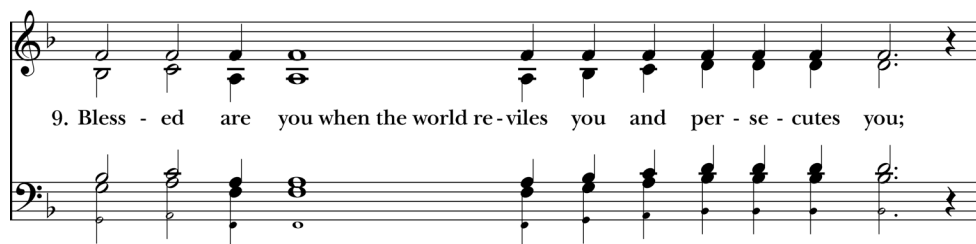
for they shall be called the chil - dren of God.



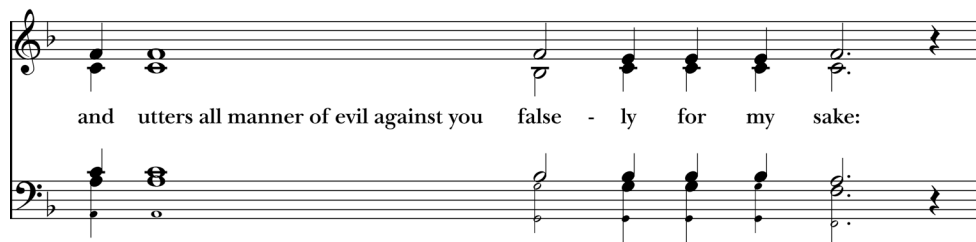
8. Bless - ed are those who are perse - cut - ed for right - eous - ness' sake;



for theirs is the kingdom of hea - ven.



9. Bless - ed are you when the world re - viles you and per - se - cutes you;



and utters all manner of evil against you false - ly for my sake:



Re-joice and be ex-ceed-ing glad; for great is your reward in hea - ven.



Antiphon
Re-mem - ber your ser - vants, Lord, when you come in your kingly pow - er.

The Celebrant prays for those taking Communion to those who are sick, or unable be present, when needed. Please let us know if you or anyone you know would like a Communion visit.

Postcommunion Prayer

Standing or kneel as able

Celebrant Let us pray.

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing (†)

Hymn 544

“Jesus shall reign”

Duke Street

1 Je - sus shall reign wher - e'er the sun doth his suc -
2 To him shall end - less prayer be made, and prais - es
3 Peo - ple and realms of ev - ery tongue dwell on his
4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from
2 throng to crown his head; his Name like sweet per -
3 love with sweet - est song; and in - fant voic - es
4 leap to lose their chains, the wea - ry find e -
5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.
 2 fume shall rise with every morn - ing sac - ri - fice.
 3 shall pro - claim their ear - ly bless - ings on his Name.
 4 ter - nal rest, and all who suf - fer want are blest.
 5 songs a - gain, and earth re - peat the loud a - men.

Jesus shall reign where'er the sun, #544 from *The Hymnal 1982* — Text: Isaac Watts (1674-1748), alt.
 Music: *Duke Street*, John Hatton (d. 1793). This selection is in the public domain.

Dismissal. *The Deacon dismisses the congregation. The people respond, Thanks be to God. Alleluia.*

Altar flowers are given by Francine Titherington in celebration of Jim Titherington.

Postlude

Suite du Deuxième Ton Louis-Nicolas Clérambault
 i. Plein Jeu — vii. Caprice sur les Grands Jeux



Cover artwork: *Blessed are the Peacemakers*. Christ of Latomos (the stonemasons), The Church of Monastery of Hosios David, Thessaloniki, Greece. Possibly late 3rd century. Image available through Wikimedia Commons, User: *Mboesch*. <https://commons.wikimedia.org/wiki/File:Thessaloniki-hosios-david-church-mosaik.jpg>, accessed February 11, 2025. All rights reserved.



A donation has been made to the Nature Conservancy to offset paper use.
 Help us go green by following the service on your phone or iPad at allsaintspdx.org/live.

Interested in learning more about All Saints or the Episcopal Church?



What's Happening at All Saints

Daily Devotional Beginning February: Please pick up a free copy of Forward Day by Day in the Narthex (Entryway). These daily resources of scripture reflection and prayer take just a few minutes each day and are a great opportunity for growing spiritually. Please let the Church Office know if you are an avid Forward Day by Day user to help us plan for order numbers.

Sunday, Feb 23 - Special Guest at 8AM and 10:15AM: The Rev. Ernestine Flemister, Missioner for Racial Reconciliation for the Episcopal Church in Western Oregon will be our preacher and presider at both services.

Sunday, Mar 2 – Shrove Sunday/ Mardi Gras Coffee Hour Feast: Join us after both services for festive treats. We will celebrate the Transfiguration in our services, say “Farewell to Alleluia” until Easter, and sing Handel’s *Hallelujah Chorus* at the 10:15 A.M. Service. Children are invited to help us collect the “Alleluias” scattered throughout the sanctuary so that we can hide them until Easter. We will also burn the palm branches from Palm Sunday last year to make ashes for our Ash Wednesday service after the 10:15am service. Also, stay for a presentation from the architects on the renovation project after the 10:15am service.

Wednesday, March 5 - Ash Wednesday: Begin your Lenten journey at one of these moving services that include readings, prayers, sermon, the imposition of ashes and Eucharist at Noon and 5:30pm. All are welcome to attend.

Noon Eucharist on Wednesdays during Lent: These will occur March 12 through April 9. Discussion will follow the service. Rev Constance will lead.

March 8, 4-6:30pm – Next Parents Night Out: Kids will enjoy a St Patrick’s Party while parents get a few kid-free hours.

*Wear GREEN!!!

*Games, Cookie Decorating, Crafts, Movie

*Cheese Pizza Included

*Invite Friends

* Ms Tammy will be there for the little ones

RSVP or questions? Janetpcotton@gmail.com.

Godly Play Fundraiser Thank You: A HUGE thank you to everyone who contributed to the Godly Play Fundraiser. This makes it possible for the remaining materials to be purchased to complete the curriculum materials. Over \$1100 was raised on only 2 Sundays! We appreciate the investment in the next generation!

Compline Zoom together: Deacon Linda Goertz would like to start a weekly early-evening Zoom time for sharing the Compline service together. If you're interested, please let her know your preferences -- lindagoertz at [comcast.net](mailto:lindagoertz@comcast.net), or in person when you see her. She'll need to know:

- (1) Your time preference: 6:00, 6:30, or 7:00 pm?
- (2) Weekday preference: Which weekday(s) are you NOT available?
- (3) Your email address.

THANKS!

The 2025 Flower Chart is now in the Parish Hall: It is through your flower donations that our altars are graced with flower arrangements throughout the year. Our church budget covers candles, wafers, communion bread, wine, paraffin, linen replacement and the like, yearly. Flowers at the altar are paid for by your donations, given by altar guild members or from guild member's yards. We appreciate the parishioners' celebrating events in their family lives like graduations, births, birthdays, weddings and other special family events...by donating flowers on a particular Sunday, to be at our altar. Please call Nancy if you have questions (916-202-7132). We suggest \$40 for such a donation, or what you are comfortable giving. Thanks to you and your special contributions at Easter and Christmas, altar guild is able to beautify the church with flowers then, too. Your Altar Guild thanks you!!

Outreach

Outreach February 7 & 8: Pantry Served: 206 Patrons, up by 26 from last week. This represents 427, Individuals, up by 60. Hot Meals Served: 80 Plates, down by 20, & 74 Sandwiches to-go, the same as last week.

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4033 SE Woodstock Blvd, Portland, OR 97202 • office@allsaintspdx.org •
(503) 777-3829 • www.allsaintspdx.org