



All Saints

EPISCOPAL CHURCH

September 29, 2024
 The 19th Sunday after Pentecost (*Proper 21*)
 The Holy Eucharist, Rite II at 10:15am

*Welcome to our service. Please worship as you feel comfortable.
 The cross sign (†) indicates customary times to cross oneself if you wish to do so.*

Prelude

Fanfare and Trumpet Tunes: "Bonduca," "Cebell"

Henry Purcell

The Word of God

At the sound of the bell, all stand. The Celebrant greets the people from the rear of the Nave.

Opening Acclamation

Celebrant This is the day the Creator has made. (†)

People Let us rejoice and be glad in it.

Hymn of Praise 580

"God, who stretched the spangled heavens"

Holy Manna

Vs. 1-2, unison • Vs. 3 in three-part canon (1—Choir & ministers, 2—Nave south, 3—Nave north) • Vs. 4, harmony



1. God, who stretched the span - gled hea - vens in - fi - nite in time and place,
 2. Proud - ly__ rise our mod - ern cit - ies,__ state - ly__ build - ings, row on row;
 3. We have ven - tured worlds un - dreamed of__ since the child - hood of our race;



flung the suns in burn - ing ra - diance through the si - lent fields of space:
 yet their win - dows, blank, un - feel - ing,__ stare on__ can - yoned streets be - low,
 known the ec - sta - sy of__ wing - ing__ through un - trav - eled realms of space;



we, your chil - dren in your like - ness, share in - ven - tive pow'rs with you;
 where the lone - ly drift un - no - ticed in the ci - ty's ebb and flow,
 probed the se - crets of the at - om, yield - ing un - im - ag - ined pow'r,



Great Cre - a - tor, still cre - a - ting, show us__ what we yet may do.
 lost to__ pur - pose and to__ mean - ing, scarce - ly__ car - ing where they go.
 fac - ing__ us with life's de - struc - tion or our most tri - um - phant hour.

Continue to verse 4

Harmony (the melody is in the tenor)

4 As each far ho - ri - zon beck - ons, may it chal - lenge
us a - new, chil - dren of cre - a - tive pur - pose,
serv - ing o - thers, hon - oring you. May our dreams prove
rich with prom - ise, each en - deav - or well be - gun:
Great Cre - a - tor, give us guid - ance
till our goals and yours are one.

The image shows a musical score for a hymn. It consists of seven systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are written below the vocal line. The music is in a simple, hymn-like style with a steady rhythm. The piano accompaniment provides a harmonic support for the vocal melody.

God, who stretched the spangled heavens, #580 from *The Hymnal 1982* — Text: Catherine Cameron (b. 1927), alt.
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Music: *Holy Manna*, from *The Southern Harmony*, 1835. Public domain.

The Collect of the Day

Season of Creation Liturgy

Celebrant God be with you.

People And also with you.

Celebrant Let us pray.

O God, you show your glory throughout your Creation, calling it very good: Grant us the fullness of your blessing, that we, stewarding your garden, may become partakers in your joy; through Jesus Christ the Wisdom of Creation, who lives and reigns with you and the Holy Spirit, now and for ever. **Amen.**

Reading

Luther Smith, Jr.

from *Hope is Here! Spiritual Practices for Pursuing Justice and Beloved Community*

I hear people's anxiety about the present and future state of the world... All this has led many to feel and say, "The times have never been this bad!" Although I understand how people come to this conclusion, I also know that every generation has faced crises that threatened to rip apart their personal, social, and political foundations... We insult our ancestors by exclaiming that we are overwhelmed and incapacitated because we live in the worst of times.

This is our season! This is our time! We cannot use the increased complexity of our times and lives as an excuse to withdraw from our distinctive challenges. Every generation has dealt with confusing new realities that led to bewildering circumstances. Every generation has had the challenges and opportunities to embrace the work of hope. This is our time! This is our season! Hope is here to enliven us to life and the practices of justice and beloved community... Each one of us can be a sign of hope for this and future seasons.

The Rev. Dr. Luther E. Smith Jr. is Professor Emeritus of Church and Community, Candler School of Theology, Emory University. He is the author and editor of influential books on Howard Thurman, Christian community, and spiritual practices.

Psalm 19:7-14 *Caeli enarrant*

Tone: William Boyce



This selection is in the public domain.

- 7 The law of the LORD is perfect and re- | vives the | soul; *
the testimony of the LORD is sure and gives | wisdom | to the | innocent.
- 8 The statutes of the LORD are just and re- | joice the | heart; *
the commandment of the LORD is | clear and • gives | light to • the | eyes.
- 9 The fear of the LORD is clean and en- | dures for | ever; *
the judgments of the LORD are true and | righteous | alto- | gether.
- 10 More to be desired are they than gold; more than | much fine | gold, *
sweeter far than honey; than | honey | in the | comb.



11 By them also is your | servant • en- | lightened, *
 and in keeping them | there is | great re- | ward.
 12 Who can tell how | often • I of- | fend? *
 cleanse me | from my | secret | faults.
 13 Above all, keep your servant from presumptuous sins;
 let them not get do- | minion | over me; *
 then shall I be whole and sound; and | innocent • of a | great of- | fense.
 14 May the words of my mouth and the meditation of my heart
 be ac- | ceptable • in your | sight, *
 O LORD, my strength and | my re- | deem- | er.

Standing as able.

Gospel Acclamation

Ricky Manalo

Sung by the cantor (and choir) and repeated.



From *Mass of Spirit & Grace* — Music: Copyright © 2007, 2009, Ricky Manalo, CSP. Published by OCP. All rights reserved. OneLicense.net A-706704.

The cantor (and choir) chant a verse appropriate to the day. All repeat the refrain.

The Holy Gospel

Mark 9:38-50

As the Gospel is presented, you may trace a small cross (✠) over your forehead, lips, and heart to signify God in our minds, on our lips, and in our hearts.

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

John said to Jesus, “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than

to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

“For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

Seated.

The Sermon

The Rev. Canon Christopher Craun

Standing as able.

Profession of Faith (South Indian)

**We believe in God, who creates all things,
who embraces all things, who celebrates all things,
who is present in every part of the fabric of creation.**

**We believe in God as the source of all life,
who baptizes this planet with living water.**

**We believe in Jesus Christ, the suffering one, the poor one,
the malnourished one, the climate refugee,
who loves and cares for this world
and who suffers with it.**

**And we believe in Jesus Christ, the seed of life,
who came to reconcile and renew this world
and everything in it.**

**We believe in the Holy Spirit, the breath of God,
who moves with God
and who moves among and with us today.**

We believe in everlasting life in God.

**And we believe in the hope that one day
God will put an end to death and all destructive forces.**

The Prayers of the People

Deacon Blessed God, whose love calls the whole creation into covenant with you, and who puts in our hands responsibility for the care of the earth and its creatures: we pray for all to whom you have given life.

God of life:

hear our prayer.

Leader

We thank you for the wealth of blessings from land and sea;
for the power of wind, and the warmth of sun.

We pray for the nations of the earth,
give us the will to cherish this planet
and to use its resources sustainably for the welfare of all.

God of justice:

hear our prayer.

We pray for the faithful witness of the Church, called to reconcile and heal:
For this parish and its ministers.

God of grace:

hear our prayer.

We pray for the human family. We exult in our diversity and giftedness,
we repent of our sins, divisions and violence.

By the power of your Spirit, restore your image within us.
As every human being is known and loved by you,
may we care for one another with love and respect.

We pray for those you have commended to our care: Earl Woodriff; Candace McLean; Jason Krause; Michelle Green and family; The McIlveen family; Doug Ouderkirk (brother of Laurie McDowell); Ryszard and family (Anna Pitner's father); Susan Hanks; Rosie Hostetter; Chuck Ford and Jerry Meter; Ron and Shirley Jones; and those on our hearts (people may add their own petitions):

God of compassion:

hear our prayer.

We pray for those who have died especially Sachiko, Jim Earl, Patricia McIlveen, Maleka Begum and those we remember today (*people may offer additional names*)

whom we entrust to your eternal love;
may we support and comfort those who mourn.

God of peace:

hear our prayer.

Celebrant

Gracious God: Grant that your people may have in them
the same mind that was in Christ Jesus,
and guide us into harmony of relationship
through loving-kindness and the wise use of all that you have given;
for you are drawing all things into communion with you and with each other by the
power of the Holy Spirit. ***Amen.***

The Confession

God of compassion, have mercy upon us.

Heal our relationship with all creation.

Forgive us for our mistreatment and neglect of the creatures who share the earth with us.

We are truly sorry and we humbly repent for what we have done to harm them,
and for what we have not done to help them.

Fill us with your Spirit,

that we may care for one another and for all creatures,
according to your will and in the fullness of your love;
through Jesus Christ our Redeemer. Amen.

The Absolution Follows.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Welcome and Announcements

The Holy Communion

Gifts may be placed in the offering plate, mailed, or made online to support All Saints Ministries.

To further connect, please fill out a Connection Card and place in the offering plate.

Offertory Anthem

The Secret of Christ

Richard Shephard

For a long time I have held my peace, but now will I speak.
I will lead the blind in a way they know not,
in paths that they have not known will I guide them.
I will turn their darkness into light, and I will not forsake them.

And he showed me a pure river of the water of life,
clear as crystal, proceeding out of the throne of God;
and on either side of the river was there a tree of life,
and the leaves of the trees were for the healing of the nations.

Help us, Lord, to persevere in prayer with minds awake and thankful hearts,
that we may share the secret of Christ with those we meet on our earthly pilgrimage,
following in the steps of Jesus, our Master and our friend. Amen.

— *The Pilgrim Prayer*, Derrick Walters (1932–2000)

Standing as able.

The Presentation of the Offering

Doxology

Old Hundredth

Praise God, from whom all blessings flow; In heav'n above and earth below,
Give thanks to God in love made known: Creator, Word, and Spirit, one. Amen.

Standing as able.

The Great Thanksgiving

Celebrant God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues with a prayer of thanksgiving.

Sanctus

American Folk Melody, arr. M. Pruner/A.M. Buchanan

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, —
Heav'n and earth — are full of your glo - ry, Ho - san na in — the
high est. Bless - ed is — the One who comes
in the name of the Lord. — Ho - san - na in — the
hi - est, — Ho - san - na in — the high - est.

Holy, holy, holy Lord [Sanctus], #858 from Wonder Love and Praise, alt. —

Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983). All rights reserved. OneLicense.net A-706704.

The people may stand, kneel or be seated as the Celebrant continues, concluding with the following:

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit,
to you be honor, glory, and praise, for ever and ever. **Amen.**

The Lord's Prayer

Season of Creation

Celebrant As our Savior Christ has taught us, we now pray:

**Holy One, our only Home,
hallowed be your name.**

May your day dawn,
 your will be done, here as in heaven.
 Feed us today,
 and forgive us as we forgive each other.
 Do not forsake us at the test,
 but deliver us from evil.
 For the glory, the power, and the mercy are yours,
 now and for ever. Amen

The Breaking of the Bread

Fraction Anthem

Be Known to Us, Lord Jesus

Gary James

Cantor (Choir), then all.

Be — known to — us, Lord Je - sus, in the break - ing of the bread

Verses

The bread which we break, alleluia,
 Is the communion of the body of Christ. **Refrain**
 One body are we, alleluia,
 For though many we share one bread. **Refrain**

*Fraction Anthem: Be known to us, #875 from Wonder Love and Praise — Music: Gary James (b. 1957).
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The Communion of the People

*The Eucharist is the sacred meal through which Christians embody who we are called to become as creatures made in God's image.
 All who hunger for relationship with God and God's people are welcome to come forward.
 After receiving the bread, you may drink directly from the chalice or give the bread to the server to dip for you. Gluten free bread is
 available upon request. To receive a blessing, cross your arms over your chest to indicate that preference.*

Music at the Communion

Hymn W-788

“As newborn stars were stirred to song”

Alexandra

1. As new - born stars were stirred to song when all things came to
 2. In psalms that raise the sing - er's sense to un - i - vers - al
 3. When God's re - deem - ing Word took flesh to make sal - va - tion
 4. But si - lence won no vic - t'ry there; a rest was all it

be, as Mir - i - am and Mos - es sang when
 truths, in pro - phet's dark-toned o - ra - cle or
 sure, un - heed - ing hearts at - tuned to strife re -
 scored be - fore glad al - le - lu - ias rose to

Is - rael was set free, so mu - sic bursts un - bid - den
 hymn of three brave youths: the song of faith and praise en -
 fused love's o - ver - ture. Yet to the end the song went
 greet the ri - sen Lord. The church still keeps that song a -

forth when God - filled hearts re - jice, to wak - en
 dured through those God called to be a cho - sen
 on: a sup - per's part - ing hymn, a psalm in -
 live, for death has lost its sting, and with the

awe and grat - i - tude and give mute faith a
 peo - ple bearing light for all the world to see.
 toned on dy - ing lips when sun and hope grew
 gift of life re - newed the heart will ev - er

voice.
 see.
 dim.

As newborn stars were stirred to song, #788 from *Wonder Love and Praise* — Text: Carl P. Daw, Jr. (b. 1944). Music: *Alexandra*, John Karl Hirten. OneLicense.net A-706704.

Post-communion Prayer
Standing, kneeling, or seated.

Celebrant Let us pray.

All Create in us a new heart and a new vision, O God,
 that the gifts of your Spirit may work in us
 and renew the face of the earth.
 May we be one with you
 so that our work is yours
 and your work is ours.
 Lead us to transform our lives
 to reflect your glory in Creation;
 through Jesus Christ our Savior

who is alive with you and the Holy Spirit,
one God now and for ever. Amen.

The Blessing

Standing, as able

Hymn 427

“When morning gilds the skies”

Laudes Domini

1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,
2 When mirth for mu - sic longs, this is my song of songs:
3 No love - lier an - ti - phon in all high heaven is known
4 Ye na - tions of man - kind, in this your con - cord find:
5 Sing, suns and stars of space, sing, ye that see his face,

1 may Je - sus Christ be praised! When eve - ning sha - dows fall,
2 may Je - sus Christ be praised! God's ho - ly house of prayer
3 than, Je - sus Christ be praised! There to the e - ter - nal Word
4 may Je - sus Christ be praised! Let all the earth a - round
5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,

1 this rings my cur - few call, may Je - sus Christ be praised!
2 hath none that can com - pare with: Je - sus Christ be praised!
3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!
4 ring joy - ous with the sound: may Je - sus Christ be praised!
5 both now and ev - er - more shall Je - sus Christ be praised!

When morning gilds the skies, #427 from *The Hymnal 1982* — Text: German, ca. 1800; tr. Robert Seymour Bridges (1844-1930), alt.
Music: *Laudes Domini*, Joseph Barnby (1838-1896). Public domain.

Dismissal

Following the hymn, the Deacon says the dismissal. The People respond, “Thanks be to God. Alleluia!”

Postlude

The Prince of Denmark's March

Jeremiah Clarke

Altar flowers are given in loving memory of Vincent Navarro.

All Saints
EPISCOPAL CHURCH

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