



# All Saints

EPISCOPAL CHURCH

July 28, 2024  
The Tenth Sunday after Pentecost (*Proper 12*)  
The Holy Eucharist, Rite II at 10:15am

*Welcome to our service. Please worship as you feel comfortable.  
The cross sign (†) indicates customary times to cross oneself if you wish to do so.*

**Prelude**

*Kyrie (Messe pour les couvents)*  
Plein jeux • Fugue • Reçit

François Couperin

## The Word of God

*At the sound of the bell, all stand. The Celebrant greets the people from the rear of the Nave.*

### Opening Acclamation

*Celebrant* Blessed be the one, holy, and living God. (†)

**People** Glory to God for ever and ever.

**Hymn of Praise 414**

“God, my King, thy might confessing”

*Stuttgart*

*Descant*

6 All thy works, O Lord, shall bless thee; thee shall all thy

1 God, my King, thy might confessing, ever will I  
2 Honor great our God befitting; who his majesty  
3 They shall talk of all thy glory, on thy might and  
4 Nor shall fail from memory's treasure works by love and  
5 Full of kindness and compassion, slow to anger,

saints adore: King supreme shall they confess thee,

1 bless thy Name; day by day thy throne addressing,  
2 thy can reach? Age to age his works transmitting,  
3 greatness dwell, speak of thy dread acts the story,  
4 mercy wrought, works of love surpassing measure,  
5 vast in love, God is good to all creation;

and pro - claim thy sov - ereign power.

1 still will I thy praise pro - claim.  
 2 age to age his power shall teach.  
 3 and thy deeds of won - der tell.  
 4 works of mer - cy pass - ing thought.  
 5 all his works his good - ness prove.

6 All thy works, O Lord, shall bless thee;  
 thee shall all thy saints adore:  
 King supreme shall they confess thee,  
 and proclaim thy sovereign power.

*God, my King, thy might confessing*, #414 from *The Hymnal 1982* — Words: Richard Mant (1776-1848); para. of Psalm 145:1-2. Music: *Stuttgart*, melody from *Psalmodia Sacra, oder Anächtige und Schöne Gesänge*, 1715; adapt. and harm. William Henry Havergal (1793-1870), alt.; desc. John Wilson (1905-1992). By permission of Oxford University Press. All rights reserved. OneLicense.net A-706704.

## The Collect of the Day

*A New Zealand Prayer Book*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

All-seeing God, teach us to be open with you about our needs, to seek your support in our trials, to admit before you our sins, and to thank you for all your goodness; through Jesus Christ our Redeemer. **Amen.**

## Collect for the Feast of The Philadelphia Eleven

O God of Persistent Grace, you called the Philadelphia Eleven to the priesthood and granted them courage and boldness to respond, thereby opening the eyes of your church to the giftedness and equality of all: grant us so to hear, trust, and follow your Holy Spirit wherever she may lead, that the gifts of all your people may flourish throughout the earth, through Christ our Savior. **Amen.**

## The Lesson

**2 Samuel 11:1-15**

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.)

Then she returned to her house. The woman conceived; and she sent and told David, “I am pregnant.”

So David sent word to Joab, “Send me Uriah the Hittite.” And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, “Go down to your house, and wash your feet.” Uriah went out of the king’s house, and there followed him a present from the king. But Uriah slept at the entrance of the king’s house with all the servants of his lord, and did not go down to his house. When they told David, “Uriah did not go down to his house,” David said to Uriah, “You have just come from a journey. Why did you not go down to your house?” Uriah said to David, “The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing.” Then David said to Uriah, “Remain here today also, and tomorrow I will send you back.” So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, “Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die.”

Lector Hear what the Spirit is saying to God’s people.

People Thanks be to God.

Psalm 145:10-19 *Exaltabo te, Deus*

*Halifax*



1. All flesh shall sing your right - eous deeds, Your good - ness call to mind;  
2. That peo - ple ev - 'ry - where may know Your splen - dor and your pow'r;  
3. The eyes of all are turned to you, You give to them their food;



The Lord is gra - cious, slow to wrath, Comp - as - sion - ate and kind.  
Yours is an ev - er - last - ing reign En - dur - ing e - ver - more.  
You o - pen wide your hand and fill Their whole de - sire with good.



Your works o'er all praise you, O God, Your ser - vants bless your Name;  
In all your words you show your faith And mer - cy in your deeds;  
Your ways are al - ways right - eous, Lord, And just in all your deeds,



They speak the glo - ry of your realm And tell a - broad your fame,  
 For you up - hold the ones who fall And lift up those in need.  
 For you are ev - er near to those Who seek you in their need.

Text: *A New Metrical Psalter*, © 1986 by Christopher L. Webber, published by Church Hymnal Corporation. All rights reserved. OneLicense.net A-706704.  
 This music is in the public domain.

*Standing as able.*

**Gospel Acclamation**

Muscogee (Creek) Indian

*Sung by the cantor and repeated.*



He - le - lu - yan, he - le - lu - yan: he - le, he - le - lu - yan;  
 Al - le - lu - ia, al - le - lu - ia: al - le, al - le - lu - ia;



he - le - lu - yan, he - le - lu - yan: he - le, he - le - lu - yan.  
 al - le - lu - ia, al - le - lu - ia: al - le, al - le - lu - ia.

*Helulyan [Alleluia]*, #783 from *Wonder Love and Praise* — Music: Muscogee (Creek) Indian, tr. Charles Webb.

Transcription Copyright © 1989 by The United Methodist Publishing House. Used by permission. All rights reserved. OneLicense.net A-706704.

*The cantor chants a verse appropriate to the day. All repeat the refrain.*

**The Holy Gospel**

**John 6:1-21**

*As the Gospel is presented, you may trace a small cross (†) over your forehead, lips, and heart to signify God in our minds, on our lips, and in our hearts.*

**Deacon** The Holy Gospel of our Lord Jesus Christ according to John.

**People** **Glory to you, Lord Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, “Where are we to buy bread for these people to eat?” He said this to test him, for he himself knew what he was going to do. Philip answered him, “Six months’ wages would not buy enough bread for each of them to get a little.” One of his disciples, Andrew, Simon Peter’s brother, said to him, “There is a boy here who has five barley loaves and two fish. But what are they among so many people?” Jesus said, “Make the people sit down.” Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so

also the fish, as much as they wanted. When they were satisfied, he told his disciples, “Gather up the fragments left over, so that nothing may be lost.” So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, “This is indeed the prophet who is to come into the world.”

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, “It is I; do not be afraid.” Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Deacon The Gospel of the Lord.

**People Praise to you, Lord Christ.**

*Seated.*

**The Sermon**

Rev. Dcn. Maureen Hagan

*Standing as able.*

**The Affirmation of Faith**

**New Zealand Book of Common Prayer**

You, O God, are supreme and holy.  
You create our world and give us life.  
Your purpose overarches everything we do.  
You have always been with us.  
You are God.

You, O God, are infinitely generous,  
good beyond all measure.  
You came to us before we came to you.  
You have revealed and proved  
Your love for us in Jesus Christ,  
Who lived and died and rose again.  
You are God.

You, O God, are Holy Spirit.  
You empower us to be your gospel in the world.  
You reconcile and heal; you overcome death.  
You are our God. We worship You.  
Amen.

## Prayers of the People

Deacon Friends in Christ, God invites us to hold the needs of our sisters and brothers as dear to us as our own needs. Loving our neighbors as ourselves, we offer our thanksgivings and our petitions on behalf of the church and the world.

Leader In communion with all your saints, we thank you for the gift of the Church, its ministers, and all who are drawn together by your love. For all your gifts,

**We thank you God.**

One with all your people of every tribe and language and people and nation, we thank you for all leaders everywhere who work for justice and peace. For all your gifts,

**We thank you God.**

We thank you for your special love for the poor and any who are suffering, especially Susan Hanks; Hassan and Bonita; Susan Clark; Frances Spencer (niece of Betty Shepherd); Rosie Hostetter; Judy Clark; Lucille Pierce; Barbara Schafer (wife of Frank); Sue Keiper (wife of Doug); Avery (friend of Katharine Gartner); Jerry Meter; Larry Chalew-Fuller; Marjorie Navarro; The Allen and Kilian families; Ron and Shirley Jones; and those on our hearts (people may add their own petitions). For all your gifts,

**We thank you God.**

We thank you for the lives of those who have died, especially Sam Mowry, Steven Earl Holderman, Henry Meter, Bridget Nixon, Bishop Sandy Hampton, Rev Robert Rea, Rt Rev Vincent Warner, Vincent Navarro, Rev Mary Allen and those we remember today (*people may offer additional names*) and pray for those who mourn. For all your gifts,

**We thank you God.**

We thank you for the love which binds us in family and community. For those marking birthdays, anniversaries and other life celebrations (*people may add thanksgivings*).

For all your gifts,

**We thank you God.**

*Celebrant may add any additional prayers.*

Celebrant Hear our prayers that we may love you with our whole being and love our neighbors as ourselves. **Amen.**

Deacon Let us confess our sins against God and our neighbor.

**All** Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;

that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

### The Peace

Celebrant The peace of the Lord be always with you.  
People And also with you.

### Welcome and Announcements

## The Holy Communion

*Gifts may be placed in the offering plate, mailed, or made online to support All Saints Ministries.  
To further connect, please fill out a Connection Card and place in the offering plate.*

### Offertory Hymn 424

“For the fruit of all creation”

*East Acklam*



1 For the fruit of all cre - a - tion, thanks be to  
2 In the just re - ward of la - bor, God's will be  
3 For the har - vests of the Spi - rit, thanks be to



God. For his gifts to ev - ery na - tion,  
done. In the help we give our neigh - bor,  
God. For the good we all in - her - it,



thanks be to God. For the plow - ing, sow - ing, reap - ing,  
God's will be done. In our world - wide task of car - ing  
thanks be to God. For the won - ders that as - tound us,



si - lent growth while we are sleep - ing, fu - ture needs in  
for the hun - gry and de - spair - ing, in the har - vests  
for the truths that still con-found us, most of all that



earth's safe - keep - ing, thanks be to God.  
we are shar - ing, God's will be done.  
love has found us, thanks be to God.

Text: Fred Pratt Green (1903-2000), alt., Copyright © 1978 by Hope Publishing Company Carol Stream, IL 60188. Used by permission.  
Music: © 1960, Francis Jackson. OneLicense.net A-706704. All rights reserved.

*Standing as able.*

**The Presentation of the Offering**  
**Doxology**

*Old Hundredth*

Praise God, from whom all blessings flow;  
In heav'n above and earth below,  
Give thanks to God in love made known:  
Creator, Word, and Spirit, one. Amen.

*Standing as able.*

**The Great Thanksgiving**

*Celebrant* God be with you.

**People** **And also with you.**

*Celebrant* Lift up your hearts.

**People** **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

**People** **It is right to give God thanks and praise.**

*The Celebrant continues with a prayer of thanksgiving.*

**Sanctus**

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blest, the One who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The Holy Eucharist II, Holy, holy, holy Lord: Sanctus*, #125 from *The Hymnal 1982, Service Music* — Music: From *A Community Mass*; Richard Proulx (1937–2010).  
Copyright © 1971, 1977 GIA Publications, Inc. All rights reserved. OneLicense.net A-706704.

*The people may stand, kneel or be seated as the Celebrant continues, concluding with the following:*

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit,  
to you be honor, glory, and praise, for ever and ever. **Amen.**



## The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

**Our Father who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

Fraction Anthem

*Be Known to Us, Lord Jesus*

Gary James

*Cantor (Choir), then all.*



*Verses*

The bread which we break, alleluia,  
Is the communion of the body of Christ. **Refrain**

One body are we, alleluia,  
For though many we share one bread. **Refrain**

*Fraction Anthem: Be known to us, #875 from Wonder Love and Praise — Music: Gary James (b. 1957).  
Copyright © 1992 Morningstar Music Publishers. All rights reserved. OneLicense.net A-706704.*

## The Communion of the People

*The Eucharist is the sacred meal through which Christians embody who we are called to become as creatures made in God's image. All who hunger for relationship with God and God's people are welcome to come forward.*

*After receiving the bread, you may drink directly from the chalice or give the bread to the server to dip for you.  
Gluten free bread is available upon request.*

*To receive a blessing, cross your arms over your chest to indicate that preference.*

## Music at the Communion



1 I am the bread of life;— they who  
 2 (The) Bread that I will give is my  
 3 (Un-) less you eat of the  
 4 I am the re - sur - rec - tion,  
 5 (Yes,) Lord, we be - lieve that—



1 come to me shall not hun - ger; they who be -  
 2 Flesh for the life of the world, and they who  
 3 Flesh of the Son of Man and  
 4 I am the life. They who be -  
 5 you are the Christ, the



1 lieve in me shall not thirst. No one can come to  
 2 eat of this bread, they shall live for  
 3 drink of his Blood, you shall not have life with -  
 4 lieve in me, e - ven if they  
 5 Son of God who has



1 me un - less the Fa - ther draw them.  
 2 ev - er. they shall live for ev - er.  
 3 in you. you shall not have life with - in you.  
 4 die, they shall live for ev - er.  
 5 come in - to the world.



*Descant*  
 And I will raise them up, and I will raise them



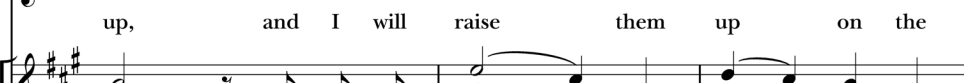
*Refrain*  
 And I will raise them up, and I will raise them



up, and I will raise them up on the



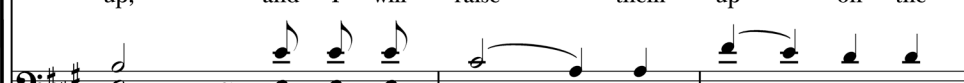
up, and I will raise them up on the



up, and I will raise them up on the



up, and I will raise them up on the



up, and I will raise them up on the



up, and I will raise them up on the

last day. \_\_\_\_\_

last day. \_\_\_\_\_

*The descant may be sung after stanzas 4 and 5.*

*I am the bread of life*, #335 from *The Hymnal 1982* — Text: Suzanne Toolan (b. 1927), adapt. of John 6. © 1971, G.I.A. Publications, Inc. Music: *I Am the Bread of Life*, Suzanne Toolan (b. 1927); arr. Betty Pulkingham (b. 1928). © 1971, G.I.A. Publications, Inc. OneLicense.net A-706704.

## Post-communion Prayer

*Standing, kneeling, or seated.*

*Celebrant* Let us pray.

**All** Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ’s Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen

## The Blessing

*Standing, as able*

**Hymn 376**

“Joyful, joyful, we adore thee”

*Hymn to Joy*

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;  
 2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,  
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.  
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad-ness; drive the dark of doubt a - way;  
 Field and for - est, vale and moun-tain, bloom-ing mea-dow, flash - ing sea,  
 Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad-ness, fill us with the light of day.  
 chant - ing bird and flow - ing foun-tain, call us to re - joice in thee.  
 teach— us how to love each o - ther, lift us to the joy di - vine.

*Joyful, joyful, we adore thee*, #376 from *The Hymnal 1982* — Words: Henry Van Dyke (1852-1933).  
 Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt. This selection is in the public domain.

## Dismissal

*The Deacon says the dismissal. The People respond, "Thanks be to God. Alleluia!"*

## Postlude

*Gloria: Amen (Messe pour les couvents)*  
 Dialogue sur les grands jeux

Couperin

*Flowers are given by Rosie Hostetter in memory of her husband Dean Hostetter.*

# All Saints

EPISCOPAL CHURCH

4033 SE Woodstock Blvd, Portland, OR 97202  
 office@allsaintspdx.org • (503) 777-3829 • www.allsaintspdx.org