



*Welcome to our service. Please worship as you feel comfortable.
The cross sign (†) indicates customary times to cross oneself if you wish to do so.*

Prelude

Suite Gothique
i. Grave — ii. Minuet Gothique

Léon Boëllmann

The Word of God

At the sound of the bell, all stand. The Celebrant greets the people from the rear of the Nave.

Opening Sentence and Acclamation

Celebrant The Holy Spirit also testifies to us: “This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds.”
— *Hebrews 10:15–16*

Celebrant This is the day the Creator has made. (†)

People Let us rejoice and be glad in it.

Hymn of Praise 522

“Glorious things of thee are spoken”

Austria

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
 2 See! the streams of liv - ing wa - ters, spring - ing from e -
 3 Round each ha - bi - ta - tion hov - ering, see the cloud and
 4 Blest in - hab - it - ants of Zi - on, washed in the Re -

of our God; he whose word can - not be
 ter - nal love, well sup - ply thy sons and
 fire ap - pear for a glo - ry and a
 deem - er's blood! Je - sus, whom their souls re -

bro - ken formed thee for his own a - bode;
 daugh - ters and all fear of want re - move.
 cov - ering, show - ing that the Lord is near.
 ly on, makes them kings and priests to God.

on the Rock of A - ges found-ed, what can shake thy
 Who can faint, when such a riv - er ev - er will their
 Thus de - riv - ing from their ban - ner, light by night, and
 'Tis his love his peo - ple rais - es o - ver self to

sure re - pose? With sal - va - tion's walls sur -
 thirst as - suage? Grace which, like the Lord, the
 shade by day, safe they feed up - on the
 reign as kings: and as priests, his sol - emn

round - ed, thou may'st smile at all thy foes.
 giv - er nev - er fails from age to age.
 man - na which he gives them when they pray.
 prais - es each for a thank - of - fering brings.

Glorious things of thee are spoken, #522 from *The Hymnal 1982* — Text: John Newton (1725-1807), alt. Music: *Austria*, Franz Joseph Haydn (1732-1807); desc. Michael Y. Young, (b. 1939). Descant Copyright © 1979, G.I.A. Publications, Inc. OneLicense.net A-706704

The Collect of the Day

A New Zealand Prayer Book

Celebrant God be with you.

People And also with you.

Celebrant Let us pray.

God, our ruler and guide,
when we come to the place where the road divides,
keep us true to the way of Christ,
alive to the present opportunities,
and confident of eternal life.
through the same Jesus Christ our Lord. **Amen.**

The Lesson

Daniel 12:1-3

The Lord spoke to Daniel in a vision and said, "At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever."

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Psalm 16 *Conserva me, Domine*

Peter R. Hallock

(organ) Voices:



The Lord will show me the path of life.

from the *Ionian Psalter* © Copyright 1988 by IONIAN ARTS, INC. All rights reserved.

- 5 O LORD, you are my portion and my cup; *
it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage. ***Antiphon***
- 7 I will bless the LORD who gives me counsel; *
my heart teaches me, night after night.
- 8 I have set the LORD always before me; *
because the LORD is at my right hand I shall not fall. ***Antiphon***
- 9 My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.
- 10 For you will not abandon me to the grave, *
nor let your holy one see the Pit. ***Antiphon***
- 11 You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore. ***Antiphon***

Standing as able.

Gospel Acclamation

Ricky Manalo

Sung by the cantor (and choir) and repeated.



From *Mass of Spirit & Grace* — Music: Copyright © 2007, 2009, Ricky Manalo, CSP. Published by OCP. All rights reserved. OneLicense.net A-706704.

The cantor (and choir) chant a verse appropriate to the day. All repeat the refrain.

The Holy Gospel

Mark 13:1-8

As the Gospel is presented, you may trace a small cross (†) over your forehead, lips, and heart to signify God in our minds, on our lips, and in our hearts.

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Seated.

The Sermon

The Rev, Deacon Linda Goertz

Standing as able.

The Affirmation of Faith

A New Zealand Prayer Book

**You, O God, are supreme and holy.
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.**

**You, O God, are infinitely generous,
good beyond all measure.
You came to us before we came to you.**

You have revealed and proved
Your love for us in Jesus Christ,
Who lived and died and rose again.
You are God.

You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.
You are our God. We worship You.
Amen.

Prayers of the People

In honor of National Native American Heritage Month, we offer our Prayers of the People this morning from the First Nations Version, an Indigenous Translation of the New Testament.

Deacon: Jesus sat down to teach the people. . . he took a deep breath, opened his mouth, and began to share his wisdom with them and teach them how to see Creator's good road.

Leader: Creator's blessing rests on the ones who make peace. It will be said of them, "They are the children of the Great Spirit." We pray for our whole church and its mission in the world. *Creator,*
Thank you for this blessing.

Creator's blessing rests on the ones who walk softly and in a humble manner. The earth, land, and sky will welcome them and always be their home. We pray for our country and those who govern and care for it. *Creator,*
Thank you for this blessing.

Creator's blessing rests on the ones who are merciful and kind to others. Their kindness will find its way back to them – full circle. We pray for the welfare and joy of the whole world. *Creator,*
Thank you for this blessing.

Creator's blessing rests on the ones who hunger and thirst for wrongs to be made right again. They will eat and drink until they are full. We pray for the concerns in our community. *Creator,*
Thank you for this blessing.

Creator's blessing rests on the poor, the ones with broken spirits. The good road from above is theirs to walk. We lift up those who are suffering or troubled, including Megan Webber (Centering Prayer Circle); John Marion; Catharine Bolstad; Janet Gallagher; Katharine Home; Margo Grant; PCandace McLean; Michelle Green and family; Doug Ouderkirk (brother of Laurie McDowell); Ron Jones and those we name now, silently or aloud. *Creator,*
Thank you for this blessing.

Creator's blessing rests on the ones who walked a trail of tears, for Creator will wipe the tears from their eyes and comfort them. We remember Douglas Houser, Lillian Carson, Sachiko, Jim Earl, Maleka Begum and those we name now, silently or aloud. *Creator,*
Thank you for this blessing.

Celebrant may add additional prayers.

The Confession and Absolution

A New Zealand Prayer Book

Deacon In silence we call to mind our sins.

**Merciful God,
we have sinned
in what we have thought and said,
in the wrong we have done
and in the good we have not done.**

**We have sinned in ignorance:
we have sinned in weakness:
we have sinned through our own deliberate fault.**

**We are truly sorry.
We repent and turn to you.
Forgive us, for our Savior Christ's sake,
and renew our lives to the glory of your name. Amen.**

Celebrant Through the cross of Christ,
God have mercy on you, pardon you and set you free.
Know that you are forgiven, and be at peace.
God strengthen you in all goodness and keep you in life eternal. **Amen.**

The Peace

Celebrant The peace of Christ be always with you.
People **And also with you.**

The Holy Communion

*Gifts may be placed in the offering plate, mailed, or made online to support All Saints Ministries.
To further connect, please fill out a Connection Card and place in the offering plate.*

Offertory Anthem

Never Weather-Beaten Sail

Charles Wood

Never weather-beaten sail more willing bent to shore.
Never tired pilgrim's limbs affected slumber more,
Than my wearied sprite now longs to fly out of my troubled breast:
O come quickly, sweetest Lord, and take my soul to rest.
Ever blooming are the joys of Heaven's high Paradise.
Cold age deafs not there our ears nor vapour dims our eyes:

Glory there the sun outshines whose beams the blessed only see:
O come quickly, glorious Lord, and raise my sprite to thee!

— Thomas Campion (1567–1620)

Standing as able.

The Presentation of the Offering

Doxology

Old Hundredth

Praise God, from whom all blessings flow;
In heav'n above and earth below,
Give thanks to God in love made known:
Creator, Word, and Spirit, one. Amen.

Standing as able.

The Great Thanksgiving

Celebrant God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues with a prayer of thanksgiving.

Sanctus

American Folk Melody, arr. M. Pruner/A.M. Buchanan

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, —
Heav'n and earth — are full of your glo - ry, Ho - san na in — the
high est. Bless - ed is — the One who comes
in the name of the Lord. — Ho - san - na in — the
hi - est, — Ho - san - na in — the high - est.

Holy, holy, holy Lord [Sanctus], #858 from Wonder Love and Praise, alt. —

Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983). All rights reserved. OneLicense.net A-706704.

The people may stand, kneel or be seated as the Celebrant continues. Following the Words of Institution, the Celebrant says: Therefore we proclaim the mystery of faith:

People Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues with the Eucharistic Prayer, concluding with the following:

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit,
to you be honor, glory, and praise, for ever and ever. **Amen.**

The Lord's Prayer

Celebrant As our Savior Christ has taught us, we now pray:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

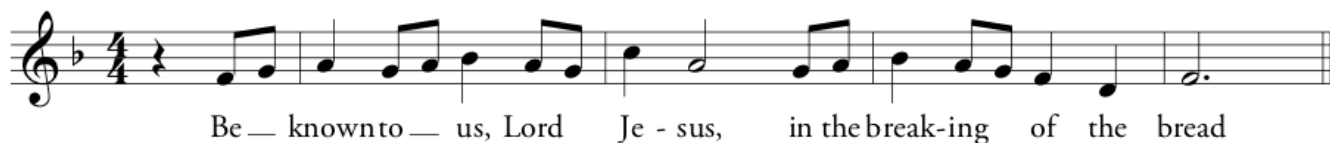
The Breaking of the Bread

Fraction Anthem

Be Known to Us, Lord Jesus

Gary James

Cantor (Choir), then all.



Verses

The bread which we break, alleluia,
Is the communion of the body of Christ. **Refrain**
One body are we, alleluia,
For though many we share one bread. **Refrain**

Fraction Anthem: Be known to us, #875 from *Wonder Love and Praise* — Music: Gary James (b. 1957).
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Communion of the People

The Eucharist is the sacred meal through which Christians embody who we are called to become as creatures made in God's image.

All who hunger for relationship with God and God's people are welcome to come forward.

After receiving the bread, you may drink directly from the chalice or give the bread to the server to dip for you. Gluten free bread is available upon request. To receive a blessing, cross your arms over your chest to indicate that preference.

Music at the Communion

Voluntary

Suite Gothique
iii. Prière

Boëllmann

Post-communion Prayer

Standing, kneeling, or seated.

A New Zealand Prayer Book

Celebrant Let us pray.

**Father of all, we give you thanks and praise,
that when we were still far off,
you met us in your Son and brought us home.
Dying and living, he declared your love, gave us grace,
and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name. Amen.**

The Blessing



Standing, as able
Hymn 448

“O Love, how deep, how broad, how high”



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought: by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

O love, how deep, how broad, how high, #448 from *The Hymnal 1982* — Text: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt.
Music: *Deus tuorum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859-1949). Public domain.

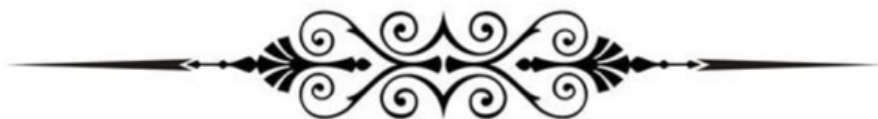
Dismissal

The Deacon says the dismissal. The People respond, “Thanks be to God. Alleluia!”

Postlude

Suite Gothique
iv. Toccata

Boëllmann



What's Happening at All Saints

Today, November 17th – Grubby Sunday 2: Leaf clean-up is happening today. It would be great if we had 1-2 pickups to carry the leaves away to the leaf dump. We have 3 green bins which can be used as well. Come join us for a leaf raking party after Sunday service. Light snacks will be served.

Today, November 17 at 1:00pm – Under Cover of War: Israel's Land Seizure and Settlement Expansion in the West Bank: The Episcopal Diocese of Western Oregon's Task Force for Palestinian Human Rights is hosting this presentation with Evergreen State College's Professor Steve Niva, professor of Middle East politics at The Evergreen State College and former editor of *Middle East Report* magazine. He has researched and written about Israeli settlement expansion and has lived and worked in Israel and the West Bank, including at St. George's College in Jerusalem. Discussion will be held in the Parish Hall.

Wednesday Evenings via Zoom – Faith Conversations: It's not too late to join us! If you are interested in being baptized, confirmed, received into the Episcopal Church or reaffirm your faith during Bishop Akiyama's visit on December 15, or just want to learn more about the Episcopal/Christian tradition, we invite you to join us in the weeks leading up to it. Deacon Maureen Hagen, Alan Murray and Rev. Andria Skornik are leading the sessions, and they are being recorded for anyone who can't make that time. To sign up, please reply to priest@allsaintspdx.org.

Sunday November 24 – Instructed Eucharist: Eucharist (*Greek "eucharizo"*) means "to give thanks." On the Sunday before Thanksgiving, we will have an instructed Eucharist at both services to explore the meaning behind some of the prayers and rituals that form our worship and deepen our understanding of what the Great Thanksgiving we celebrate every week means to us.

Sunday, December 1 – Advent Wreath Making and Christmas Wreath Floral Workshop with Cara Prescott: On this first Sunday in Advent, we will have our annual Advent Wreath making for families and others who want to join. Certified floral designer, Cara Prescott, AIFD, CFD, will also be with us once again to lead a workshop on Christmas Wreath Making. There will be a small fee to cover materials. Please RSVP to office@allsaintspdx.org if you are interested. If you were at the bouquet workshop she did last year, you'll know it's one you don't want to miss!

Save the Dates: December 8 - children can expect a special visit from St. Nicholas; December 15 - Bishop Akiyama's visit; December 22 - Sunday Advent/Christmas Pageant.

Pageant Costume Makers Needed: Help us refresh and expand our Christmas Pageant costumes. We need animals, angels and are open to other ideas, too! Please contact janetpcotton@gmail.com for more information.

Special Thank you: LeRoy Goertz (as well as Linda) would like to express deep thanks to the congregation and friends who gave him so much love at his birthday party last Sunday. LeRoy's hope is that we all continue sharing this kind of love with others, breaking through the isolation that so many are feeling. Thanks again!

Additional Parking Reminder: On Sundays, additional parking is available in the Wine Deli parking lot. Please consider parking there or in the neighborhood if you can to make the church lot available for those with limited mobility.

Outreach

Outreach November 8 & 9: The Pantry served groceries to 197 households, up by 15. This represents 372 individuals, an increase of 33. We served 30 bags of ready-to-eat food. Up by 4. Hot Meals served 74 meals inside, 4 fewer than last week, and sent out 67 sandwiches to-go, 22 more than last week.

Clothing Closet Needs: Our clothing closet doesn't have enough of what our community **needs**; can you help? We are in serious need of the items noted below! For the time being, please concentrate your generous gifts on these:

- Clean jeans in good repair --sizes 30 waist and larger!
- Hoodies and fleeces, again, large sizes; black are preferred.
- Lots of warm socks (preferably new for longer wear)
- Sturdy raincoats
- Warm gloves and plenty of them!

If you can share this information with your friends and neighbors, that would be a help. We have limited space in the closet and we will really appreciate your filling our spaces with these much-needed items.

All Saints
EPISCOPAL CHURCH

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